

**HADDON TOWNSHIP ENVIRONMENTAL COMMISSION**

**AGENDA**

*Subject to change*

***FEBRUARY 24, 2022***

**7:00 PM**

**HT Environmental & Historical Center  
143 E. Ormond Ave., Haddon Twp., NJ 08107**

**FLAG SALUTE:**

**CALL TO ORDER:**

**OPEN PUBLIC MEETING ACT ANNOUNCEMENT:** Confirmation of Sunshine Law: Chapter 231, Public Law 1975 requires that adequate notice of this meeting be provided specifying time, place and agenda. This has been done by placing Annual Notice in the CourierPost and Retrospect Newspapers and by posting on the Township Website online calendar and in the Municipal Building.

**ROLL CALL:**

**AGENDA ADJUSTMENT:** Old Business, New Business

**MEETING MINUTES:**

**ANNOUNCEMENTS: Next Meeting: March 24, 2022  
EHC – Building lock change**

**COMMITTEE DISCUSSION = REVIEW of REPORTS:**

**Planning Board Permits and Master Plan** –Maggi Downham, PZB liaison

- *P/Z application plans review with environmental issues & concerns*
- *Land use and climate change- article from NJPO*

**Municipal Building Pocket Park**

- *Features / design ideas*
- *Grant search*

**Education/Events/Community Outreach**

1. *2022 Clean Community Clean-up schedule*
2. Environmental & Historical Center
  - *Gardens & Grounds*
    - *Markers\_ define Native Plants and garden beds*
    - *Rain & Pollinator gardens*
    - *Tool/equipment shed*
    - *Plant shed*

**Environmental & Historical Center, 143 E Ormond Ave., Haddon Township, NJ 08107**

*Haddon Township Municipal Bldg.*

*135 Haddon Avenue · Haddon Township, New Jersey 08108*

*Phone: 856-854-1176, Ext. 6275 or Ext 6250 · Fax: 856-854-9561 · E-mail: EnviroComm@HaddonTwp.com*

*Web: <http://www.HaddonTwp.com>*

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**Education/Events/Community Outreach cont.**

- *Media / Training Room*
- *Public programs\_ 2022*
  - *Haddon Square*
  - *Environmental Center*
  - *Facebook updates*
- *Public information display boards*
  1. *Native Flora and Fauna*
  2. *Open Space & Parks*
  3. *Stormwater*
  4. *Watersheds*
- *Environmental Commission ~ Commissioners (vacancies) & Volunteers*

**Grants**

1. 2022 ANJEC - Application deadline, Monday, May 2, 2022
2. AARP

**Land Conservation**

- Township property inventory and priority list: *status*

**ASSOCIATE ORGANIZATION'S COMMUNICATION:**

- ❖ *Newton Creek Watershed Task Force - restoration along Newton Lake - \_\_\_\_\_*
- ❖ *Saddler's Woods Conservation Association (SWCA) - Maggi Downham*
- ❖ *Shade Tree Commission – Chris Squazzo, Chair*
- ❖ *Sustainability/Green Committee - \_\_\_\_\_*
- ❖ *Township Community Garden – \_\_\_\_\_, Liaison*

**PUBLIC COMMENT:**

**ADJOURNMENT:**

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