Introduced 5/26/20

# 2020 MUNICIPAL DATA SHEET

(MUST ACCOMPANY 2020 BUDGET)

**CAP**

**MUNICIPALITY:** TOWNSHIP OF HADDON **COUNTY:** CAMDEN

| | |
|---|---|
| RANDALL W. TEAGUE | May 16, 2023 |
| **Mayor's Name** | **Term Expires** |

## Municipal Officials

| | |
|---|---|
| | 1/0/1900 |
| | **Date of Orig. Appt.** |
| DAWN PENNOCK | C1464 |
| **Municipal Clerk** | **Cert. No.** |
| MARGARET KING | T8171 |
| **Tax Collector** | **Cert. No.** |
| JACK BRUNO | CR00401 |
| **Chief Financial Officer** | **Cert. No.** |
| KEVIN P. FRENIA | CR435 |
| **Registered Municipal Accountant** | **Lic. No.** |
| STUART A. PLATT | |
| **Municipal Attorney** | |
| STUART A. PLATT | |

## Governing Body Members

| Name | Term Expires |
|---|---|
| JAMES MULROY | May 16, 2023 |
| RYAN LINHART | May 16, 2023 |

**Official Mailing Address of Municipality**

MUNICIPAL BUILDING
135 HADDON AVENUE
WESTMONT, NEW JERSEY 08108

**Fax #:** 856-854-0614

**Sheet A**

# 2020
# MUNICIPAL BUDGET

Municipal Budget of the TOWNSHIP of HADDON, County of CAMDEN for the Fiscal Year 2020.

It is hereby certified that the Budget and Capital Budget annexed hereto and hereby made a part hereof is a true copy of the Budget and Capital Budget approved by resolution of the Governing Body on the 26TH day of MAY, 2020 and that public advertisement will be made in accordance with the provisions of N.J.S.A. 40A:4-6 and N.J.A.C. 5:30-4.4(d).

Certified by me, this 26TH day of MAY, 2020

dpennock@haddontwp.com
Clerk

135 HADDON AVENUE
Address

WESTMONT, NEW JERSEY 08108
Address

856-854-1176
Phone Number

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, and the total of anticipated revenues equals the total of appropriations.

Certified by me, this 26TH day of MAY, 2020

KEVIN FRENIA
Registered Municipal Accountant

618 STOKE ROAD
Address

MEDFORD, NJ 08055
Address

609-953-0612
Phone Number

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, the total of anticipated revenues equals the total of appropriations and the budget is in full compliance with the Local Budget Law, N.J.S.A. 40A:4-1 et seq.

Certified by me, this 26TH day of MAY, 2020

jbruno@haddontwp.com
Chief Financial Officer

DO NOT USE THESE SPACES

## CERTIFICATION OF ADOPTED BUDGET

*(Do not advertise this Certification form)*

**It is hereby certified that the amounts to be raised by taxation for local purposes has been compared with the approved Budget previously certified by me and any changes required as a condition to such approval have been made. The adopted budget is certified with respect to the foregoing only.**

**STATE OF NEW JERSEY**
**Department of Community Affairs**
**Director of the Division of Local Government Services**

**Dated:** _____, **2020** **By:** _____

## CERTIFICATION OF APPROVED BUDGET

**It is hereby certified that the Approved Budget made part hereof complies with the requirements of law, and approval is given pursuant to N.J.S.A. 40A:4-79.**

**STATE OF NEW JERSEY**
**Department of Community Affairs**
**Director of the Division of Local Government Services**

**Dated:** _____, **2020** **By:** _____

# MUNICIPAL BUDGET NOTICE

**Section 1.**

Municipal Budget of the TOWNSHIP of HADDON, County of CAMDEN for the Fiscal Year 2020

Be it Resolved, that the following statements of revenues and appropriations shall constitute the Municipal Budget for the year 2020;

Be it Further Resolved, that said Budget be published in the Retrospect

in the issue of JUNE 5TH, 2020

The Governing Body of the TOWNSHIP of HADDON does hereby approve the following as the Budget for the year 2020:

**RECORDED VOTE**
(Insert last name)

**Ayes** TEAGUE, LINHART, MULROY

**Nays**

**Abstained**

**Absent**

Notice is hereby given that the Budget and Tax Resolution was approved by the COMMISSIONERS of the TOWNSHIP of HADDON, County of CAMDEN, on MAY 26TH, 2020.

A Hearing on the Budget and Tax Resolution will be held at MUNICIPAL BUILDING, on JUNE 23rd, 2020 at 7:00 o'clock PM at which time and place objections to said Budget and Tax Resolution for the year 2020 may be presented by taxpayers or other interested persons.

**Sheet 2**

# EXPLANATORY STATEMENT

## SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

| | YEAR 2020 |
|---|---|
| General Appropriations For: (Reference to item and sheet number should be omitted in advertised budget) | xxxxxxxxxxxx |
| 1. Appropriations within "CAPS" - | xxxxxxxxxxxx |
| (a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)} | 10,496,469.30 |
| 2. Appropriations excluded from "CAPS" - | xxxxxxxxxxxx |
| (a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as amended)} | 3,274,112.38 |
| (b) Local District School Purposes in Municipal Budget (Item K, Sheet 29) | - |
| Total General Appropriations excluded from "CAPS" (Item O, Sheet 29) | 3,274,112.38 |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated 99.50% Percent of Tax Collections | 251,418.32 |
| Building Aid Allowance 2020 - $ _____ | |
| 4. Total General Appropriations (Item 9, Sheet 29) for Schools-State Aid 2019 - $ | 14,022,000.00 |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Sheet 11) (i.e. Surplus, Miscellaneous Revenues and Receipts from Delinquent Taxes) | 4,471,000.00 |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget (as follows) | xxxxxxxxxxxx |
| (a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes (Item 6(a), Sheet 11) | 9,551,000.00 |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11) | - |
| (c) Minimum Library Tax | - |
| | |
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## EXPLANATORY STATEMENT - (Continued)

### SUMMARY OF 2019 APPROPRIATIONS EXPENDED AND CANCELED

| | General Budget | WATER & SEWER Utility | 0 Utility | 0 Utility | 0 Utility | 0 Utility | 0 Utility |
|---|---|---|---|---|---|---|---|
| Budget Appropriations - Adopted Budget | 14,126,294.64 | 3,610,000.00 | - | - | - | - | - |
| Budget Appropriations Added by N.J.S.A. 40A:4-87 | | | | | | | |
| Emergency Appropriations | - | - | - | - | - | - | - |
| Total Appropriations | 14,126,294.64 | 3,610,000.00 | - | - | - | - | - |
| Expenditures: | | | | | | | |
| Paid or Charged (Including Reserve for Uncollected Taxes) | 13,430,444.20 | 3,510,917.22 | - | - | - | - | - |
| Reserved | 706,713.41 | 65,682.12 | - | - | - | - | - |
| Unexpended Balances Canceled | (10,862.97) | 33,400.66 | - | - | - | - | - |
| Total Expenditures and Unexpended Balances Canceled | 14,126,294.64 | 3,610,000.00 | - | - | - | - | - |
| Overexpenditures * | - | - | - | - | - | - | - |

EXPLANATORY STATEMENT - (Continued)

## BUDGET MESSAGE

### CAP CALCULATION

| | |
|---|---|
| Total General Appropriations for 2019 | 14,076,295.00 |
| Cap Base Adjustment: | |
| Subtotal | 14,076,295.00 |
| Exceptions Less: | |
| Total Other Operations | 167,800.00 |
| Total Uniform Construction Code | |
| Total Interlocal Service Agreement | 475,000.00 |
| Total Additional Appropriations | |
| Total Capital Improvements | 85,000.00 |
| Total Debt Service | 2,097,500.00 |
| Transferred to Board of Education | |
| Type I School Debt | - |
| Total Public & Private Programs | 263,326.00 |
| Judgements | - |
| Total Deferred Charges | - |
| Cash Deficit | - |
| Reserve for Uncollected Taxes | 436,659.00 |
| Total Exceptions | 3,525,285.00 |
| Amount on Which CAP is Applied | 10,551,010.00 |
| 2.5% CAP | 263,775.25 |
| Allowable Operating Appropriations before Additional Exceptions per (N.J.S.A. 40A:4-45.3) | 10,814,785.25 |

### CAP CALCULATION

| | | |
|---|---|---|
| Allowable Operating Appropriations before Additional Exceptions per (N.J.S.A. 40A:4-45.3) | | 10,814,785.25 |
| Additions: | | |
| New Construction (Assessor Certification) | | 39,843.41 |
| 2018 Cap Bank | | 133,731.84 |
| 2019 Cap Bank | | 97,841.16 |
| Total Additions | | 271,416.41 |
| Maximum Appropriations within "CAPS" Sheet 19 @ | 2.5% | 11,086,201.66 |
| Additional Increase to COLA rate. | 3.5% | |
| Amount of Increase allowable. | 1.0% | 105,510.10 |
| Maximum Appropriations within "CAPS" Sheet 19 @ | 3.5% | 11,191,711.76 |

**NOTE:** **Sheet 3b**

**MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:**

**1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)**

**2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)**

## RECAP OF GROUP INSURANCE APPROPRIATION

Following is a recap of the City's Employee Group Insurance

| | | |
|---|---|---|
| Estimated Group Insurance Costs - 2020 | | $ 2,079,400.00 |
| Estimated Amounts to be Contributed by Employees: | | |
| Contribution from all eligible emp. | 260,000.00 | |
| | | 1,819,400.00 |
| Budgeted Group Insurance - Inside CAP | | 1,451,400.00 |
| Budgeted Group Insurance - Utilities | | 368,000.00 |
| Budgeted Group Insurance - Outside CAP | | |
| TOTAL | | 1,819,400.00 |

Instead of receiving Health Benefits, 7 employees have elected an opt-out for 2020. This opt-out amount' is budgeted separately.

| | |
|---|---|
| Health Benefits Waiver | |
| Salaries and Wages | $ 35,000.00 |

## NEW JERSEY 2010 LOCAL UNIT LEVY CAP LAW

P.L. 2007, c. 62, was amended by P.L. 2008 c. 6 and P.L. 2010 c. 44 (S-29 R1). The last amendment reduces the 4% to 2% and modifies some of the exceptions and exclusions. It also removes the LFB waiver. The voter referendum now requires a vote in excess of only 50% which is reduced from the original 60% in P.L. 2007, c. 62.

## SUMMARY LEVY CAP CALCULATION

**LEVY CAP CALCULATION**

| | |
|---|---|
| Prior Year Amount to be Raised by Taxation | 8,250,054.10 |
| Less: | |
| Less: Prior Year Deferred Charges to Future Taxation Unfunded | |
| Less: Prior Year Deferred Charges: Emergencies | |
| Less: Prior Year Recycling Tax | |
| Less: | |
| Less: | |
| Net Prior Year Tax Levy for Municipal Purpose Tax for CAP Calculation | 8,250,054.10 |
| Plus 2% CAP Increase | 165,001.08 |
| **ADJUSTED TAX LEVY** | 8,415,055.18 |
| Plus: Assumption of Service/Function | |
| **ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS** | 8,415,055.18 |

| | | |
|---|---|---|
| **ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS** | | 8,415,055.18 |
| Exclusions: | | |
| Allowable Shared Service Agreements Increase | | |
| Allowable Health Insurance Costs Increase | | |
| Allowable Pension Obligations Increases | 10,887.00 | |
| Allowable LOSAP Increase | | |
| Allowable Capital Improvements Increase | | |
| Allowable Debt Service and Capital Leases Inc. | 116,637.00 | |
| Recycling Tax appropriation | | |
| Deferred Charge to Future Taxation Unfunded | | |
| Current Year Deferred Charges: Emergencies | | |
| Add Total Exclusions | | 127,524.00 |
| Less Cancelled or Unexpended Waivers | | 2,137.00 |
| Less Cancelled or Unexpended Exclusions | | |
| **ADJUSTED TAX LEVY** | | 8,540,442.18 |
| Additions: | | |
| New Ratables - Increase for new construction | 6,139,200 | |
| Prior Year's Local Purpose Tax Rate (per $100) | 0.649 | |
| New Ratable Adjustment to Levy | | 39,843.41 |
| Amounts approved by Referendum | | |
| Levy CAP Bank Applied | | 972,563.00 |
| **MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION** | | 9,552,848.59 |
| **AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES** | | 9,551,000.00 |
| **OVER OR (UNDER) 2% LEVY CAP** | | (1,848.59) |
| (must be equal or under for Introduction) | | |

**"2010" LEVY CAP BANKS:**

###

| | |
|---|---|
| Maximum Allowable Amount to be Raised by Taxation | |
| Amount to be Raised by Taxation for Municipal Purpose | |
| Available for Banking (CY 2020) | 433,651 |
| Amount Used in 2020 | 433,651 |
| Balance to Expire | - |

###

| | |
|---|---|
| Maximum Allowable Amount to be Raised by Taxation | |
| Amount to be Raised by Taxation for Municipal Purpose | |
| Available for Banking (CY 2020 - CY 2021) | 228,465 |
| Amount Used in 2020 | 228,465 |
| Balance to Carry Forward (CY 2021) | - |

###

| | |
|---|---|
| Maximum Allowable Amount to be Raised by Taxation | 310,447 |
| Amount to be Raised by Taxation for Municipal Purpose | |
| Available for Banking (CY 2020 - CY 2022) | 310,447 |
| Amount Used in 2020 | 310,447 |
| Balance to Carry Forward (CY 2021 - CY2022) | - |

2020

| | |
|---|---|
| Maximum Allowable Amount to be Raised by Taxation | 9,552,849 |
| Amount to be Raised by Taxation for Municipal Purpose | 9,551,000 |
| Available for Banking (CY 2021 - CY 2023) | 1,849 |

| | |
|---|---|
| Total Levy CAP Bank | 1,849 |

# CURRENT FUND - ANTICIPATED REVENUES

| GENERAL REVENUES | FCOA | Anticipated 2020 | Anticipated 2019 | Realized in Cash in 2019 |
|---|---|---|---|---|
| **1. Surplus Anticipated** | 08-101 | 980,000.00 | 2,270,000.00 | 2,270,000.00 |
| **2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services** | 08-102 | | - | |
| **Total Surplus Anticipated** | 08-100 | 980,000.00 | 2,270,000.00 | 2,270,000.00 |
| **3. Miscellaneous Revenues - Section A: Local Revenues** | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Licenses: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Alcoholic Beverages | 08-103 | 25,000.00 | 25,000.00 | 25,350.00 |
| Other | 08-104 | 6,600.00 | 6,600.00 | 18,573.00 |
| Fees and Permits | 08-105 | 50,000.00 | 50,000.00 | 53,909.00 |
| Fines and Costs: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Municipal Court | 08-110 | 150,000.00 | 230,000.00 | 173,099.91 |
| Other | 08-109 | | | |
| Interest and Costs on Taxes | 08-112 | 80,882.75 | 83,000.00 | 101,296.07 |
| Interest and Costs on Assessments | 08-115 | | - | |
| Parking Meters | 08-111 | 16,000.00 | 16,000.00 | 17,240.45 |
| Interest on Investments and Deposits | 08-113 | | | |
| Anticipated Utility Operating Surplus | 08-114 | | | |
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# CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated 2020 | Anticipated 2019 | Realized in Cash in 2019 |
|---|---|---|---|---|
| **3. Miscellaneous Revenues - Section A: Local Revenues (continued)** | | | | |
| Operations of Crystal Lake | 08-115 | 194,000.00 | 194,000.00 | 198,125.00 |

# CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated | | Realized in Cash in 2019 |
|---|---|---|---|---|
| | | 2020 | 2019 | |
| **3. Miscellaneous Revenues - Section A: Local Revenues (continued)** | | | | |
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# CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated 2020 | Anticipated 2019 | Realized in Cash in 2019 |
|---|---|---|---|---|
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) | | | | |
| Total Section A: Local Revenue | 08-001 | 522,482.75 | 604,600.00 | 587,593.43 |

# CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated 2020 | Anticipated 2019 | Realized in Cash in 2019 |
|---|---|---|---|---|
| **3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations** | | | | |
| | | | | |
| Transitional Aid | 09-212 | | | |
| Consolidated Municipal Property Tax Relief Aid | 09-200 | 5,310.00 | 5,310.00 | 5,310.00 |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167) | 09-202 | 1,256,905.00 | 1,256,905.00 | 1,256,905.00 |
| **Total Section B: State Aid Without Offsetting Appropriations** | 09-001 | 1,262,215.00 | 1,262,215.00 | 1,262,215.00 |

# CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated 2020 | Anticipated 2019 | Realized in Cash in 2019 |
|---|---|---|---|---|
| **3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17)** | XXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX |
| Uniform Construction Code Fees | 08-160 | 325,000.00 | 325,000.00 | 342,771.00 |
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| **Special Item of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services:** | XXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations (N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17) | XXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX |
| Uniform Construction Code Fees | 08-160 | | | |
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| **Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations** | 08-002 | 325,000.00 | 325,000.00 | 342,771.00 |

# CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated 2020 | Anticipated 2019 | Realized in Cash in 2019 |
|---|---|---|---|---|
| **3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated With Prior Written Consent of the Director of Local Government Services Shared Service Agreements Offset With Appropriations:** | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Borough of Audubon Park- Police Preotection Services | 11-102 | 401,000.00 | 385,000.00 | 397,987.68 |
| Fieldstone Pilot Payments | 11-119 | 489,000.00 | 800,000.00 | 489,507.01 |

# CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated 2020 | Anticipated 2019 | Realized in Cash in 2019 |
|---|---|---|---|---|
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated With Prior Written Consent of the Director of Local Government Services Shared Service Agreements Offset With Appropriations: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
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# CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated 2020 | Anticipated 2019 | Realized in Cash in 2019 |
|---|---|---|---|---|
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated With Prior Written Consent of the Director of Local Government Services Shared Service Agreements Offset With Appropriations: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
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| Total Section D: Shared Service Agreements Offset With Appropriations | 11-001 | 890,000.00 | 1,185,000.00 | 887,494.69 |

# CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated 2020 | Anticipated 2019 | Realized in Cash in 2019 |
|---|---|---|---|---|
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated With Prior Written Consent of the Director of Local Government Services - Additional Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h): | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
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| Total Section E: Special Item of General Revenue Anticipated with Prior Written | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Consent of Director of Local Government Services - Additional Revenues | 08-003 | - | - | - |

# CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated 2020 | Anticipated 2019 | Realized in Cash in 2019 |
|---|---|---|---|---|
| **3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated With Prior Written Consent of Director of Local Government Services - Public and Private Revenues Offset with Appropriations:** | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Clean Communities Program | 10-770 | 31,813.90 | 28,481.99 | 28,481.99 |
| Safe & Secure Communities Program - P.L. 1994, Chapter 220 | 10-704 | 60,000.00 | 60,000.00 | 60,000.00 |
| Body Armor Grant | 10-712 | | 2,865.97 | 2,865.97 |
| Alcohol Education & Rehabilitation Fund | 10-714 | 1,366.67 | 1,854.87 | 1,854.87 |
| Camden County Recreation Enhancement Grant | 10-701 | | 75,000.00 | 75,000.00 |
| Municipal Alliance Grant | 10-703 | 30,914.45 | 11,222.71 | 11,222.71 |
| Recycling Tonnage Grant | 10-569 | 15,117.66 | | - |
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# CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated 2020 | Anticipated 2019 | Realized in Cash in 2019 |
|---|---|---|---|---|
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated With Prior Written Consent of Director of Local Government Services - Public and Private Revenues Offset with Appropriations (Continued): | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
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| Total Section F: Special Item of General Revenue Anticipated with Prior Written | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | 139,212.68 | 179,425.54 | 179,425.54 |

# CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated 2020 | Anticipated 2019 | Realized in Cash in 2019 |
|---|---|---|---|---|
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated With Prior Written Consent of Director of Local Government Services - Other Special Items: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Utility Operating Surplus of Prior Year | 08-116 | | | |
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# CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated 2020 | Anticipated 2019 | Realized in Cash in 2019 |
|---|---|---|---|---|
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated With Prior Written Consent of Director of Local Government Services - Other Special Items: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Reserve for Street Scape | 08-241 | 87,089.57 | | |
| Due from Water/Sewer Operating fund | 08-122 | 200,000.00 | | |
| Reserve for PW Retro Pay - 2019 | 08-240 | 15,000.00 | | |
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| Total Section G: Special Items of General Revenue Anticipated with Prior Written | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Consent of Director of Local Government Services - Other Special Items | 08-004 | 302,089.57 | - | - |

Sheet 10 - TOTALS

# CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated 2020 | Anticipated 2019 | Realized in Cash in 2019 |
|---|---|---|---|---|
| **Summary of Revenues** | XXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX |
| **1. Surplus Anticipated (Sheet 4, #1)** | 08-101 | 980,000.00 | 2,270,000.00 | 2,270,000.00 |
| **2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2)** | 08-102 | - | - | - |
| **3. Miscellaneous Revenues:** | XXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX |
| Total Section A: Local Revenues | 08-001 | 522,482.75 | 604,600.00 | 587,593.43 |
| Total Section B: State Aid Without Offsetting Appropriations | 09-001 | 1,262,215.00 | 1,262,215.00 | 1,262,215.00 |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations | 08-002 | 325,000.00 | 325,000.00 | 342,771.00 |
| Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Shared Service Agreements | 11-001 | 890,000.00 | 1,185,000.00 | 887,494.69 |
| Total Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Additional Revenues | 08-003 | - | - | - |
| Total Section F: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | 139,212.68 | 179,425.54 | 179,425.54 |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items | 08-004 | 302,089.57 | - | - |
| **Total Miscellaneous Revenues** | 13-099 | 3,441,000.00 | 3,556,240.54 | 3,259,499.66 |
| **4. Receipts from Delinquent Taxes** | 15-499 | 50,000.00 | 50,000.00 | 58,998.72 |
| **5. Subtotal General Revenues (Items 1, 2, 3 and 4)** | 13-199 | 4,471,000.00 | 5,876,240.54 | 5,588,498.38 |
| **6. Amount to be Raised by Taxes for Support of Municipal Budget:** | XXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes | 07-190 | 9,551,000.00 | 8,250,054.10 | XXXXXXXXXXX |
| b) Addition to Local District School Tax | 07-191 | - | | XXXXXXXXXXX |
| c) Minimum Library Tax | 07-192 | - | | XXXXXXXXXXX |
| **Total Amount to be Raised by Taxes for Support of Municipal Budget** | 07-199 | 9,551,000.00 | 8,250,054.10 | 8,732,913.76 |
| **7. Total General Revenues** | 13-299 | 14,022,000.00 | 14,126,294.64 | 14,321,412.14 |

# CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br>(A) Operations - within "CAPS" | FCOA | | Appropriated for 2020 | Appropriated for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Expended 2019 Paid or Charged | Expended 2019 Reserved |
|---|---|---|---|---|---|---|---|---|
| General Government | | | | | | - | | - |
| General Administration | | | | | | - | | - |
| Salaries and Wages | 20-100 | 1 | 1,300.00 | 1,300.00 | | 1,300.00 | 1,135.04 | 164.96 |
| Other Expenses | 20-100 | 2 | | | | - | | - |
| Human Resources | | | | | | - | | - |
| Salaries and Wages | 20-105 | 1 | 17,600.00 | 17,300.00 | | 17,300.00 | 16,515.30 | 784.70 |
| Other Expenses | 20-105 | 2 | 50,000.00 | 50,000.00 | | 50,000.00 | 18,022.10 | 31,977.90 |
| Mayor and Commissioners | | | | | | - | | - |
| Salaries and Wages | 20-110 | 1 | 33,700.00 | 26,700.00 | | 26,700.00 | 26,629.81 | 70.19 |
| Other Expenses | 20-110 | 2 | 3,000.00 | 3,000.00 | | 3,000.00 | 2,557.00 | 443.00 |
| Municipal Clerk | | | | | | - | | - |
| Salaries and Wages | 20-120 | 1 | 20,000.00 | 59,400.00 | | 59,400.00 | 49,503.28 | 9,896.72 |
| Other Expenses | 20-120 | 2 | 66,900.00 | 66,900.00 | | 66,900.00 | 59,687.81 | 7,212.19 |
| Registrar of Vital Statistics | | | | | | - | | - |
| Salaries and Wages | 20-120 | 1 | 2,500.00 | 2,400.00 | | 2,500.00 | 2,402.38 | 97.62 |
| Other Expenses | 20-120 | 2 | 1,697.00 | 1,697.00 | | 1,697.00 | 754.35 | 942.65 |
| Financial Administration ( Treasury) | | | | | | - | | - |
| Salaries and Wages | 20-130 | 1 | 35,000.00 | 37,000.00 | | 42,000.00 | 41,166.68 | 833.32 |
| Other Expenses | 20-130 | 2 | 12,000.00 | 11,000.00 | | 12,000.00 | 11,638.10 | 361.90 |
| | | | | | | - | | - |

# CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br>(A) Operations - within "CAPS" - (continued) | FCOA | | Appropriated for 2020 | Appropriated for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Expended 2019 Paid or Charged | Expended 2019 Reserved |
|---|---|---|---|---|---|---|---|---|
| Annual Audit | | | | | | | | - |
| Other Expenses | 20-135 | 2 | 32,000.00 | 32,000.00 | | 32,000.00 | 31,425.00 | 575.00 |
| Revenue Administration (Tax Collection) | | | | | | - | | - |
| Salaries and Wages | 20-145 | 1 | 124,000.00 | 88,000.00 | | 94,000.00 | 93,356.51 | 643.49 |
| Other Expenses | 20-145 | 2 | 12,900.00 | 12,900.00 | | 12,900.00 | 11,488.61 | 1,411.39 |
| Tax Assessment Administration | | | | | | - | | - |
| Salaries and Wages | 20-150 | 1 | 37,500.00 | 36,500.00 | | 36,500.00 | 29,590.97 | 6,909.03 |
| Other Expenses | 20-150 | 2 | 12,300.00 | 12,300.00 | | 12,300.00 | 9,064.69 | 3,235.31 |
| Legal Services | | | | | | - | | - |
| Salaries and Wages | 20-155 | 1 | | | | | | - |
| Other Expenses | 20-155 | 2 | 187,000.00 | 209,500.00 | | 209,500.00 | 205,074.96 | 4,425.04 |
| Municipal Court | | | | | | - | | - |
| Salaries and Wages | 43-490 | 1 | 185,000.00 | 176,500.00 | | 176,500.00 | 171,577.22 | 4,922.78 |
| Other Expenses | 43-490 | 2 | 27,300.00 | 17,920.00 | | 17,920.00 | 15,852.48 | 2,067.52 |
| Public Defender | | | | | | - | | - |
| Salaries and Wages | 43-495 | 1 | 6,500.00 | 6,500.00 | | 6,500.00 | 4,950.00 | 1,550.00 |
| Engineering Services and Costs | | | | | | - | | - |
| Other Expenses | 20-165 | 2 | 5,000.00 | 5,000.00 | | 5,000.00 | 882.50 | 4,117.50 |
| Economic Development | | | | | | - | | - |
| Other Expenses | 20-170 | 2 | 7,000.00 | 7,000.00 | | 7,000.00 | | 7,000.00 |

# CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br>(A) Operations - within "CAPS" - (continued) | FCOA | | Appropriated for 2020 | Appropriated for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Expended 2019 Paid or Charged | Expended 2019 Reserved |
|---|---|---|---|---|---|---|---|---|
| **LAND USE ADMINISTRATION** | | | | | | - | | - |
| Planing Board | | | | | | - | | - |
| Salaries and Wages | 21-180 | 1 | 41,000.00 | 41,300.00 | | 51,300.00 | 46,620.53 | 4,679.47 |
| Other Expenses | 21-180 | 2 | 26,000.00 | 7,500.00 | | 7,500.00 | 6,260.45 | 1,239.55 |
| OPERATIONS -- WITHIN "CAPS" | | | | | | - | | - |
| CODE ENFORCEMENT ADMINISTRATION | | | | | | - | | - |
| Rent Control Commission | | | | | | - | | - |
| Salaries and Wages | 22-200 | 1 | 15,500.00 | 13,500.00 | | 13,500.00 | 8,930.07 | 4,569.93 |
| Other Expenses | 22-200 | 2 | 9,200.00 | 1,050.00 | | 1,050.00 | 331.40 | 718.60 |
| Insurance | | | | | | - | | - |
| General Liability | 23-210 | 2 | 307,700.00 | 339,700.00 | | 295,200.00 | 292,356.73 | 2,843.27 |
| Surety Bond Premiums | 23-210 | | | | | | | - |
| Disability Insurance | 23-210 | | | | | | | - |
| Workers' Compensation | 23-215 | 2 | 180,000.00 | 148,000.00 | | 180,000.00 | 179,333.85 | 666.15 |
| Employee Group Insurance | 23-220 | 2 | 1,451,400.00 | 1,566,000.00 | | 1,486,400.00 | 1,254,914.51 | 231,485.49 |
| Health Insurance Waiver | 23-220 | 2 | 35,000.00 | | | - | | - |
| Unemployment Compensation Insurance | 23-225 | | | | | - | | - |
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# CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br>(A) Operations - within "CAPS" - (continued) | FCOA | | Appropriated for 2020 | Appropriated for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Expended 2019 Paid or Charged | Expended 2019 Reserved |
|---|---|---|---|---|---|---|---|---|
| Public Safety | | | | | | - | | - |
| Police Department | | | | | | - | | - |
| Salaries and Wages | 25-240 | 1 | 2,538,775.00 | 2,469,900.00 | | 2,504,900.00 | 2,471,883.61 | 33,016.39 |
| Other Expenses | 25-240 | 2 | 271,350.00 | 159,500.00 | | 159,500.00 | 138,366.26 | 21,133.74 |
| Office of Emergency Management | | | | | | - | | - |
| Salaries and Wages | 25-252 | 1 | 8,000.00 | 7,900.00 | | 7,900.00 | 7,743.94 | 156.06 |
| Other Expenses | 25-252 | 2 | 250.00 | 250.00 | | 250.00 | | 250.00 |
| Uniform Fire Safety Act: | | | | | | - | | - |
| Salaries and Wages | 25-265 | 1 | 75,000.00 | 73,000.00 | | 75,500.00 | 75,247.49 | 252.51 |
| Other Expenses | 25-265 | 2 | 22,500.00 | 22,500.00 | | 22,500.00 | 19,961.36 | 2,538.64 |
| Fire Hydratn Service | 25-265 | 2 | | | | - | | - |
| Municipal Prosecutor | | | | | | - | | - |
| Salaries and Wages | 25-275 | 1 | 14,750.00 | 14,750.00 | | 14,750.00 | 12,524.46 | 2,225.54 |
| Borough of Audubon Park | | | | | | - | | - |
| Police Protection Services -- Audubon Park Inside CAP | | | | | | - | 13,000.00 | * |
| Other Expenses | | 2 | | 13,000.00 | | 13,000.00 | | 13,000.00 |
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# CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br>(A) Operations - within "CAPS" - (continued) | FCOA | | Appropriated for 2020 | Appropriated for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Expended 2019 Paid or Charged | Expended 2019 Reserved |
|---|---|---|---|---|---|---|---|---|
| Public Works | | | | | | - | | - |
| Streets and Roads | | | | | | - | | - |
| Salaries and Wages | 26-290 | 1 | 691,000.00 | 769,000.00 | | 739,000.00 | 734,195.83 | 4,804.17 |
| Other Expenses | 26-290 | 2 | 149,000.00 | 149,000.00 | | 149,000.00 | 135,862.68 | 13,137.32 |
| Maintenance of Traffic Lights | | | | | | - | | - |
| Other Expenses | 26-300 | 2 | 31,000.00 | 3,000.00 | | 31,000.00 | 29,625.81 | 1,374.19 |
| Shade Tree Program | | | | | | - | | - |
| Salaries and Wages | 26-300 | 1 | 4,000.00 | 4,000.00 | | 4,000.00 | 3,671.00 | 329.00 |
| Other Expenses | 26-300 | 2 | 30,100.00 | 30,100.00 | | 30,100.00 | 18,312.92 | 11,787.08 |
| OPERATIONS -- WITHIN "CAPS" | | | | | | - | | - |
| Solid Waste Collections | | | | | | - | | - |
| Other Expenses | 26-305 | 2 | 705,300.00 | 705,300.00 | | 705,300.00 | 689,074.53 | 16,225.47 |
| Buildings and Grounds | | | | | | - | | - |
| Salaries and Wages | 26-310 | 1 | | | | - | | - |
| Other Expenses | 26-310 | 2 | 32,500.00 | 32,500.00 | | 32,500.00 | 31,882.30 | 617.70 |
| Vehicle Maintenance | | | | | | - | | - |
| Other Expenses | 26-315 | 2 | 76,000.00 | 71,000.00 | | 76,000.00 | 74,149.54 | 1,850.46 |
| Community Service Act | | | | | | - | | - |
| Other Expenses | 26-325 | 2 | 143,000.00 | 143,000.00 | | 143,000.00 | 115,197.58 | 27,802.42 |
| | | | | | | - | | - |

# CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br>(A) Operations - within "CAPS" - (continued) | FCOA | | Appropriated for 2020 | Appropriated for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Expended 2019 Paid or Charged | Expended 2019 Reserved |
|---|---|---|---|---|---|---|---|---|
| Health and Human Services | | | | | | - | | - |
| Environmental Commission | | | | | | - | | - |
| Other Expenses | 27-335 | 2 | 2,000.00 | 2,000.00 | | 2,000.00 | 986.82 | 1,013.18 |
| Animal Control Services | | | | | | - | | - |
| Other Expenses | 27-340 | 2 | 20,000.00 | 20,000.00 | | 20,000.00 | 18,300.00 | 1,700.00 |
| Parks and Recreation Functions | | | | | | - | | - |
| Crystal Lake Pool | | | | | | - | | - |
| Salaries and Wages | 28-370 | 1 | 100,000.00 | 100,000.00 | | 85,000.00 | 83,875.55 | 1,124.45 |
| Other Expenses | 28-370 | 2 | 91,500.00 | 91,500.00 | | 91,500.00 | 39,982.97 | 51,517.03 |
| Parks & Playgrounds | | | | | | - | | - |
| Other Expenses | 28-375 | 2 | 6,000.00 | 6,000.00 | | 6,000.00 | 5,059.00 | 941.00 |
| **Utility and Bulk Purchases:** | | | | | | - | | - |
| Electric | 31-430 | 2 | 25,000.00 | 25,000.00 | | 25,000.00 | 23,116.67 | 1,883.33 |
| Street Lighting | 31-435 | 2 | 195,000.00 | 195,000.00 | | 195,000.00 | 180,242.53 | 14,757.47 |
| Telephone & Telegraph | 31-440 | 2 | 33,000.00 | 28,000.00 | | 33,000.00 | 32,376.01 | 623.99 |
| Natural Gas & Heating Oil | 31-435 | 2 | 37,000.00 | 37,000.00 | | 37,000.00 | 30,862.17 | 6,137.83 |
| Gasoline | 31-460 | 2 | 40,000.00 | 40,000.00 | | 40,000.00 | 34,966.10 | 5,033.90 |
| Postage | 20-100 | 2 | 25,500.00 | 25,500.00 | | 25,500.00 | 24,000.00 | 1,500.00 |
| Copier | 20-100 | 2 | 10,300.00 | 10,300.00 | | 10,300.00 | 9,514.21 | 785.79 |
| Landfill and Solid Waste Disposal Fees | 32-465 | 2 | 475,000.00 | 475,000.00 | | 475,000.00 | 410,652.34 | 64,347.66 |

# CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br>(A) Operations - within "CAPS" - (continued) | FCOA | Appropriated | | | | Expended 2019 | |
|---|---|---|---|---|---|---|---|
| | | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved |
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# CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br>(A) Operations - within "CAPS" - (continued) | FCOA | | Appropriated | | | | Expended 2019 | |
|---|---|---|---|---|---|---|---|---|
| | | | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved |
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# CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br>(A) Operations - within "CAPS" - (continued) | FCOA | Appropriated | | | | Expended 2019 | |
|---|---|---|---|---|---|---|---|
| | | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved |
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# CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br>(A) Operations - within "CAPS" - (continued) | FCOA | | Appropriated for 2020 | Appropriated for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Expended 2019 Paid or Charged | Expended 2019 Reserved |
|---|---|---|---|---|---|---|---|---|
| Uniform Construction Code - Appropriations | XXXXXX | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | XXXXXX | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| | | | | | | | | |
| State Uniform Construction Code | | | | | | | | |
| Construction Official | | | | | | | | |
| Salaries and Wages | 22-195 | 1 | 154,000.00 | 144,630.00 | | 145,630.00 | 145,421.86 | 208.14 |
| Other Expenses | 22-195 | 2 | 47,500.00 | 47,500.00 | | 47,500.00 | 18,336.42 | 29,163.58 |
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# CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br>(A) Operations - within "CAPS" - (continued) | FCOA | Appropriated | | | | Expended 2019 | |
|---|---|---|---|---|---|---|---|
| | | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved |
| Uniform Construction Code - Appropriations | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
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# CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br>(A) Operations - within "CAPS" - (continued) | FCOA | | Appropriated for 2020 | Appropriated for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Expended 2019 Paid or Charged | Expended 2019 Reserved |
|---|---|---|---|---|---|---|---|---|
| **UNCLASSIFIED:** | xxxxxx | | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Accumulated Leave Compensation | 30-415 | 1 | | | | - | | - |
| Celebration of Public Events, Anniversary or Holiday | | | | | | - | | - |
| Other Expenses | 30-420 | 2 | 80,000.00 | 80,000.00 | | 80,000.00 | 79,977.79 | 22.21 |
| Senior Citizens Coordinator | | | | | | - | | - |
| Salaries and Wages | 30-420 | 1 | 68,000.00 | 75,000.00 | | 77,500.00 | 77,165.14 | 334.86 |
| Other Expenses | 30-420 | 2 | 2,000.00 | 2,000.00 | | 2,000.00 | 638.32 | 1,361.68 |
| Community Communications | | | | | | - | | - |
| Salaries and Wages | 30-420 | 1 | 80,000.00 | 58,500.00 | | 58,500.00 | 57,367.97 | 1,132.03 |
| Other Expenses | 30-420 | 2 | 62,000.00 | 40,000.00 | | 40,000.00 | 26,150.85 | 13,849.15 |
| Disolution of Fire District # 2 | 30-420 | 2 | 30,000.00 | 30,000.00 | | 30,000.00 | 28,305.64 | 1,694.36 |
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# CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br>(A) Operations - within "CAPS" - (continued) | FCOA | | Appropriated for 2020 | Appropriated for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Expended 2019 Paid or Charged | Expended 2019 Reserved |
|---|---|---|---|---|---|---|---|---|
| UNCLASSIFIED: | XXXXXX | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
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| Total Operations {Item 8(A)} within "CAPS" | 34-199 | | 9,322,322.00 | 9,198,497.00 | - | 9,162,497.00 | 8,490,020.00 | 685,477.00 |
| B. Contingent | 35-470 | 2 | | | XXXXXXXXXX | - | | - |
| Contingent - within "CAPS" | 34-201 | | 9,322,322.00 | 9,198,497.00 | - | 9,162,497.00 | 8,490,020.00 | 685,477.00 |
| Detail: | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Salaries & Wages | 34-201 | 1 | 4,253,125.00 | 4,223,080.00 | - | 4,240,180.00 | 4,161,474.64 | 78,705.36 |
| Other Expenses (Including Contingent) | 34-201 | 2 | 5,069,197.00 | 4,975,417.00 | - | 4,922,317.00 | 4,315,545.36 | 606,771.64 |

# CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | FCOA | | Appropriated | | | | Expended 2019 | |
|---|---|---|---|---|---|---|---|---|
| | | | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxxx | | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| (1) DEFERRED CHARGES | xxxxxx | | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Emergency Authorizations | 46-870 | | | | xxxxxxxxxx | - | | xxxxxxxxxx |
| Deficit in Water-Sewer Utility Operations | 46-855 | 2 | | 200,000.00 | xxxxxxxxxx | 200,000.00 | 200,000.00 | xxxxxxxxxx |
| Deficit in Animal Control Fund | 46-855 | 2 | | 33.91 | xxxxxxxxxx | 33.91 | 33.91 | xxxxxxxxxx |
| Prior Year Bills | 46-855 | 2 | 1,482.50 | | xxxxxxxxxx | - | | xxxxxxxxxx |
| | | | | | xxxxxxxxxx | - | | xxxxxxxxxx |
| | | | | | xxxxxxxxxx | - | | xxxxxxxxxx |
| | | | | | xxxxxxxxxx | - | | xxxxxxxxxx |
| | | | | | xxxxxxxxxx | - | | xxxxxxxxxx |
| | | | | | xxxxxxxxxx | - | | xxxxxxxxxx |
| | | | | | xxxxxxxxxx | - | | xxxxxxxxxx |
| | | | | | xxxxxxxxxx | - | | xxxxxxxxxx |
| | | | | | xxxxxxxxxx | - | | xxxxxxxxxx |
| | | | | | xxxxxxxxxx | - | | xxxxxxxxxx |
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| | | | | | xxxxxxxxxx | - | | xxxxxxxxxx |

# CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | FCOA | Appropriated | | | | Expended 2019 | |
|---|---|---|---|---|---|---|---|
| | | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| (1) DEFERRED CHARGES | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| | | | | XXXXXXXXXX | - | | XXXXXXXXXX |
| | | | | XXXXXXXXXX | - | | XXXXXXXXXX |
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| | | | | XXXXXXXXXX | - | | XXXXXXXXXX |

# CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | FCOA | Appropriated for 2020 | Appropriated for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Expended 2019 Paid or Charged | Expended 2019 Reserved |
|---|---|---|---|---|---|---|---|
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" - (continued) | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| (2) STATUTORY EXPENDITURES: | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Contribution to: Public Employees' Retirement System | 36-471 | 204,948.80 | 225,000.00 | | 225,000.00 | 224,742.70 | 257.30 |
| Social Security System (O.A.S.I.) | 36-472 | 225,000.00 | 210,000.00 | | 210,000.00 | 198,153.48 | 11,846.52 |
| Consolidated Police & Fireman's Pension Fund | 36-474 | | | | - | | - |
| Police and Firemen's Retirement System of NJ | 36-475 | 742,716.00 | 717,479.00 | | 742,979.00 | 742,764.79 | 214.21 |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et seq.) | 23-225 | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| Defined Contribution Retirement Program (DCRP) | 36-477 | | | | - | | - |
| | | | | | - | | - |
| Total Deferred Charges and Statutory Expenditures - Municipal | 34-209 | 1,174,147.30 | 1,352,512.91 | - | 1,378,012.91 | 1,365,694.88 | 12,318.03 |
| | | | | | | | |
| (F) Judgments | 37-480 | | | | - | | XXXXXXXXXX |
| (G) Cash Deficit of Preceding Year | 46-855 | | | | - | | - |
| | | | | | | | |
| (H-1) Total General Appropriations for Municipal Purposes within | 34-299 | 10,496,469.30 | 10,551,009.91 | - | 10,540,509.91 | 9,855,714.88 | 697,795.03 |

# CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br>(A) Operations - Excluded from "CAPS" | FCOA | | Appropriated for 2020 | Appropriated for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Expended 2019 Paid or Charged | Expended 2019 Reserved |
|---|---|---|---|---|---|---|---|---|
| **Stormwater Requaltions (N.J.A.C. 7:14A-24 and 25):** | | | | | | - | | - |
| Salaries and Wages | 30-430 | 1 | 166,000.00 | 167,800.00 | | 173,800.00 | 171,298.96 | 2,501.04 |
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# CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br>(A) Operations - Excluded from "CAPS" | FCOA | Appropriated for 2020 | Appropriated for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Expended 2019 Paid or Charged | Expended 2019 Reserved |
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| Total Other Operations - Excluded from "CAPS" | 34-300 | 166,000.00 | 167,800.00 | - | 173,800.00 | 171,298.96 | 2,501.04 |

# CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br>(A) Operations - Excluded from "CAPS" | FCOA | Appropriated for 2020 | Appropriated for 2019 | Appropriated for 2019 By Emergency Appropriation | Appropriated Total for 2019 As Modified By All Transfers | Expended 2019 Paid or Charged | Expended 2019 Reserved |
|---|---|---|---|---|---|---|---|
| **Uniform Construction Code** | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Appropriations Offset by Increased Fee Revenues (N.J.A.C. 5:23-4.17) | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
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| **Total Uniform Construction Code Appropriations** | 22-999 | - | - | - | - | - | - |

# CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br>(A) Operations - Excluded from "CAPS" | FCOA | | Appropriated for 2020 | Appropriated for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Expended 2019 Paid or Charged | Expended 2019 Reserved |
|---|---|---|---|---|---|---|---|---|
| **Shared Service Agreements** | xxxxxx | | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| **Borough of Audubon Park:** | | | | | | - | | - |
| Police Protection Services | 42-106 | 2 | 401,000.00 | 385,000.00 | | 385,000.00 | 385,000.00 | - |
| Township Clerk & Treasurer | 42-119 | 2 | 82,500.00 | 40,000.00 | | 40,000.00 | 33,875.00 | 6,125.00 |
| County Passthrough PILOT Payments | 42-120 | 2 | 54,500.00 | 50,000.00 | | 54,500.00 | 54,207.66 | 292.34 |
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# CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br>(A) Operations - Excluded from "CAPS" | FCOA | Appropriated | | | | Expended 2019 | |
|---|---|---|---|---|---|---|---|
| | | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved |
| Shared Service Agreements | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
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# CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br>(A) Operations - Excluded from "CAPS" | FCOA | Appropriated | | | | Expended 2019 | |
|---|---|---|---|---|---|---|---|
| | | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved |
| Shared Service Agreements | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
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| Total Interlocal Municipal Service Agreements | 42-999 | 538,000.00 | 475,000.00 | - | 479,500.00 | 473,082.66 | 6,417.34 |

# CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br>(A) Operations - Excluded from "CAPS" | FCOA | Appropriated for 2020 | Appropriated for 2019 | Appropriated for 2019 By Emergency Appropriation | Appropriated Total for 2019 As Modified By All Transfers | Expended 2019 Paid or Charged | Expended 2019 Reserved |
|---|---|---|---|---|---|---|---|
| Additional Appropriations Offset by Revenues (N.J.S.A. 40A:4-45.3h) | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
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| Total Additional Appropriations Offset by Revenues (N.J.S.A. 40A:4-45.3h) | 34-303 | - | - | - | - | - | - |

# CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br>(A) Operations - Excluded from "CAPS" | FCOA | | Appropriated for 2020 | Appropriated for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Expended 2019 Paid or Charged | Expended 2019 Reserved |
|---|---|---|---|---|---|---|---|---|
| **Public and Private Programs Offset by Revenues** | | | | | | | | |
| Matching Funds for Grants | 41-899 | | | | | - | - | - |
| SFSP Fire District Payment | 41-700 | 2 | 6,000.00 | 6,000.00 | | 6,000.00 | 6,000.00 | - |
| Municipal Alliance for Drug Abuse & Alcohol Abuse | 41-714 | 2 | 30,914.45 | 11,222.71 | | 11,222.71 | 11,222.71 | - |
| Alcohol Education Rehabilitation Fund | 41-714 | 2 | 1,366.37 | 1,854.87 | | 1,854.87 | 1,854.87 | - |
| Recycling Tonnage Grant | 41-701 | 2 | 15,117.66 | | | - | - | - |
| Clean Communities Program | 41-709 | 2 | 31,813.90 | 28,481.99 | | 28,481.99 | 28,481.99 | - |
| New Jersey Department of Transportation | | | | | | - | - | - |
| Community Development Block Grant | | | | | | - | - | - |
| Camden County Recreation Enhancement Grant | 41-701 | 1 | | 75,000.00 | | 75,000.00 | 75,000.00 | - |
| Camden County Recreation Enhancement Grant | | | | | | - | - | - |
| Garden Club NJ | | | | | | - | - | - |
| Body Armor Fund | 41-712 | 2 | | 2,865.97 | | 2,865.97 | 2,865.97 | - |
| Safe and Secure Communities Program | 41-704 | 1 | 187,900.00 | 187,900.00 | | 187,900.00 | 187,900.00 | - |
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# CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br>(A) Operations - Excluded from "CAPS" | FCOA | Appropriated | | | | Expended 2019 | |
|---|---|---|---|---|---|---|---|
| | | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | |
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# CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br>(A) Operations - Excluded from "CAPS" (continued) | FCOA | | Appropriated for 2020 | Appropriated for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Expended 2019 Paid or Charged | Expended 2019 Reserved |
|---|---|---|---|---|---|---|---|---|
| Public and Private Programs Offset by Revenues (cont) | XXXXXX | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| | | | | | | - | - | - |
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| | | | | | | - | - | - |
| Total Public and Private Programs Offset by Revenues | 40-999 | | 273,112.38 | 313,325.54 | - | 313,325.54 | 313,325.54 | - |
| | | | | | | | | |
| Total Operations - Excluded from "CAPS" | 34-305 | | 977,112.38 | 956,125.54 | - | 966,625.54 | 957,707.16 | 8,918.38 |
| Detail: | | | | | | | | |
| Salaries & Wages | 34-305 | 1 | 353,900.00 | 430,700.00 | - | 436,700.00 | 434,198.96 | 2,501.04 |
| Other Expenses | 34-305 | 2 | 623,212.38 | 525,425.54 | - | 529,925.54 | 523,508.20 | 6,417.34 |

# CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br>(C) Capital Improvements - Excluded from "CAPS" | FCOA | Appropriated for 2020 | Appropriated for 2019 | Appropriated for 2019 By Emergency Appropriation | Appropriated Total for 2019 As Modified By All Transfers | Expended 2019 Paid or Charged | Expended 2019 Reserved |
|---|---|---|---|---|---|---|---|
| Down Payments on Improvements | 44-902 | | | | - | | - |
| Capital Improvement Fund | 44-901 | 85,000.00 | 85,000.00 | XXXXXXXXXX | 85,000.00 | 85,000.00 | - |
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# CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br>(C) Capital Improvements - Excluded from "CAPS" | FCOA | Appropriated for 2020 | Appropriated for 2019 | Appropriated for 2019 By Emergency Appropriation | Appropriated Total for 2019 As Modified By All Transfers | Expended 2019 Paid or Charged | Expended 2019 Reserved |
|---|---|---|---|---|---|---|---|
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| **Public and Private Programs Offset by Revenues:** | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| New Jersey Transportation Trust Fund Authority Act | 41-865 | | | | - | | - |
| | | | | | - | | - |
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| | | | | | - | | - |
| | | | | | - | | - |
| **Total Capital Improvements Excluded from "CAPS"** | 44-999 | 85,000.00 | 85,000.00 | - | 85,000.00 | 85,000.00 | - |

# CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br>(D) Municipal Debt Service - Excluded from "CAPS" | FCOA | Appropriated for 2020 | Appropriated for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Expended 2019 Paid or Charged | Expended 2019 Reserved |
|---|---|---|---|---|---|---|---|
| Payment of Bond Principal | 45-920 | 1,057,000.00 | 971,000.00 | | 971,000.00 | 971,000.00 | xxxxxxxxxx |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 | 470,000.00 | 469,000.00 | | 469,000.00 | 468,500.00 | xxxxxxxxxx |
| Interest on Bonds | 45-930 | 446,000.00 | 472,000.00 | | 472,000.00 | 471,120.00 | xxxxxxxxxx |
| Interest on Notes | 45-935 | 195,000.00 | 142,500.00 | | 142,500.00 | 141,823.03 | xxxxxxxxxx |
| **Green Trust Loan Program:** | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Loan Repayment for Principal & Interest | | 44,000.00 | 43,000.00 | | 43,000.00 | 42,919.94 | xxxxxxxxxx |
| | | | | | - | | xxxxxxxxxx |
| | | | | | - | | xxxxxxxxxx |
| | | | | | - | | xxxxxxxxxx |
| | | | | | - | | xxxxxxxxxx |
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| | | | | | - | | xxxxxxxxxx |
| | | | | | - | | xxxxxxxxxx |
| | | | | | - | | xxxxxxxxxx |
| | | | | | - | | xxxxxxxxxx |

# CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br>(D) Municipal Debt Service - Excluded from "CAPS" (cont.) | FCOA | Appropriated for 2020 | Appropriated for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Expended 2019 Paid or Charged | Expended 2019 Reserved |
|---|---|---|---|---|---|---|---|
| | | | | | - | | xxxxxxxxxx |
| | | | | | - | | xxxxxxxxxx |
| | | | | | - | | xxxxxxxxxx |
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| | | | | | - | | xxxxxxxxxx |
| | | | | | - | | xxxxxxxxxx |
| | | | | | - | | xxxxxxxxxx |
| Total Municipal Debt Service Excluded from "CAPS" | 45-999 | 2,212,000.00 | 2,097,500.00 | - | 2,097,500.00 | 2,095,362.97 | xxxxxxxxxx |

# CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br>(E) Deferred Charges - Municipal - Excluded from "CAPS" | FCOA | Appropriated for 2020 | Appropriated for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Expended 2019 Paid or Charged | Expended 2019 Reserved |
|---|---|---|---|---|---|---|---|
| (1) DEFERRED CHARGES: | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Emergency Authorizations | 46-870 | | | XXXXXXXXXX | - | | XXXXXXXXXX |
| Special Emergency Authorization - 5 Years (N.J.S.A. 40A:4-55) | 46-875 | | | XXXXXXXXXX | - | | XXXXXXXXXX |
| Special Emergency Authorization - 3 Years (N.J.S.A. 40A:4-55.1 & | 46-871 | | | XXXXXXXXXX | - | | XXXXXXXXXX |
| | | | | XXXXXXXXXX | - | | XXXXXXXXXX |
| | | | | XXXXXXXXXX | - | | XXXXXXXXXX |
| | | | | XXXXXXXXXX | - | | XXXXXXXXXX |
| | | | | XXXXXXXXXX | - | | XXXXXXXXXX |
| | | | | XXXXXXXXXX | - | | XXXXXXXXXX |
| | | | | XXXXXXXXXX | - | | XXXXXXXXXX |
| | | | | XXXXXXXXXX | - | | XXXXXXXXXX |
| | | | | XXXXXXXXXX | - | | XXXXXXXXXX |
| Total Deferred Charges - Municipal - Excluded from "CAPS" | 46-999 | - | - | XXXXXXXXXX | - | - | XXXXXXXXXX |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc) | 37-480 | | | | - | | XXXXXXXXXX |
| (N) Transferred to Board of Education for Use of Local Schools (N.J.S.A. | 29-405 | | | XXXXXXXXXX | | | XXXXXXXXXX |
| | | | | XXXXXXXXXX | | | XXXXXXXXXX |
| (G) With Prior Consent of Local Finance Board: Cash Deficit of | 46-885 | | | XXXXXXXXXX | | | XXXXXXXXXX |
| | | | | XXXXXXXXXX | | | XXXXXXXXXX |
| (H-2) Total General Appropriations for Municipal Purposes Excluded from | 34-309 | 3,274,112.38 | 3,138,625.54 | - | 3,149,125.54 | 3,138,070.13 | 8,918.38 |

# CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | FCOA | Appropriated | | | | Expended 2019 | |
|---|---|---|---|---|---|---|---|
| | | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved |
| For Local District School Purposes - Excluded from "CAPS" | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| (I) Type 1 District School Debt Service | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Payment of Bond Principal | 48-920 | | | | - | | XXXXXXXXXX |
| Payment of Bond Anticipation Notes | 48-925 | | | | - | | XXXXXXXXXX |
| Interest on Bonds | 48-930 | | | | - | | XXXXXXXXXX |
| Interest on Notes | 48-935 | | | | - | | XXXXXXXXXX |
| | | | | | - | | XXXXXXXXXX |
| | | | | | - | | XXXXXXXXXX |
| Total of Type 1 District School Debt Service - Excluded from | 48-999 | - | - | - | - | - | XXXXXXXXXX |
| (J) Deferred Charges and Statutory Expenditures - Local School - | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Emergency Authorizations - Schools | 29-406 | | | XXXXXXXXXX | - | | XXXXXXXXXX |
| Capital Project for Land, Building or Equipment N.J.S.A. 18A:22-20 | 29-407 | | | | - | | XXXXXXXXXX |
| Total Deferred Charges and Statutory Expenditures - Local School - | 29-409 | - | - | - | - | - | XXXXXXXXXX |
| (K) District School Purposes {Items (I) and (J) - Excluded from "CAPS" | 29-410 | - | - | - | - | - | XXXXXXXXXX |
| (O) Total General Appropriations - Excluded from "CAPS" | 34-399 | 3,274,112.38 | 3,138,625.54 | - | 3,149,125.54 | 3,138,070.13 | 8,918.38 |
| | | | | | | | |
| (L) Subtotal General Appropriations {Items (H-1) and (O)} | 34-400 | 13,770,581.68 | 13,689,635.45 | - | 13,689,635.45 | 12,993,785.01 | 706,713.41 |
| (M) Reserve for Uncollected Taxes | 50-899 | 251,418.32 | 436,659.19 | XXXXXXXXXX | 436,659.19 | 436,659.19 | XXXXXXXXXX |
| 9. Total General Appropriations | 34-499 | 14,022,000.00 | 14,126,294.64 | - | 14,126,294.64 | 13,430,444.20 | 706,713.41 |

# CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br>Summary of Appropriations | FCOA | Appropriated | | | | Expended 2019 | |
|---|---|---|---|---|---|---|---|
| | | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved |
| (H-1) Total General Appropriations for | 34-299 | 10,496,469.30 | 10,551,009.91 | - | 10,540,509.91 | 9,855,714.88 | 697,795.03 |
| Municipal Purposes within "CAPS" | XXXXXX | | | | | | |
| (A) Operations - Excluded from "CAPS" | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Other Operations | 34-300 | 166,000.00 | 167,800.00 | - | 173,800.00 | 171,298.96 | 2,501.04 |
| Uniform Construction Code | 22-999 | - | - | - | - | - | - |
| Shared Service Agreements | 42-999 | 538,000.00 | 475,000.00 | - | 479,500.00 | 473,082.66 | 6,417.34 |
| Additional Appropriations Offset by Revenues | 34-303 | - | - | - | - | - | - |
| Public & Private Programs Offset by Revenues | 40-999 | 273,112.38 | 313,325.54 | - | 313,325.54 | 313,325.54 | - |
| Total Operations Excluded from "CAPS" | 34-305 | 977,112.38 | 956,125.54 | - | 966,625.54 | 957,707.16 | 8,918.38 |
| (C) Capital Improvements | 44-999 | 85,000.00 | 85,000.00 | - | 85,000.00 | 85,000.00 | - |
| (D) Municipal Debt Service | 45-999 | 2,212,000.00 | 2,097,500.00 | - | 2,097,500.00 | 2,095,362.97 | XXXXXXXXXX |
| (E) Total Deferred Charges (Sheet 28) | 46-999 | - | - | XXXXXXXXXX | - | - | XXXXXXXXXX |
| (F) Judgments (Sheet 28) | 37-480 | - | - | - | - | - | XXXXXXXXXX |
| (G) Cash Deficit - With Prior Consent of LFB | 46-885 | - | - | XXXXXXXXXX | - | - | XXXXXXXXXX |
| (K) Local District School Purposes | 29-410 | - | - | - | - | - | XXXXXXXXXX |
| (N) Transferred to Board of Education | 29-405 | - | - | XXXXXXXXXX | - | - | XXXXXXXXXX |
| (M) Reserve for Uncollected Taxes | 50-899 | 251,418.32 | 436,659.19 | XXXXXXXXXX | 436,659.19 | 436,659.19 | XXXXXXXXXX |
| Total General Appropriations | 34-499 | 14,022,000.00 | 14,126,294.64 | - | 14,126,294.64 | 13,430,444.20 | 706,713.41 |

# DEDICATED WATER & SEWER UTILITY BUDGET

| 10. DEDICATED REVENUES FROM WATER & SEWER UTILITY | FCOA | Anticipated 2020 | Anticipated 2019 | Realized in Cash in 2019 |
|---|---|---|---|---|
| **Operating Surplus Anticipated** | 08-501 | 75,000.00 | 200,000.00 | 200,000.00 |
| **Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services** | 08-502 | | | |
| **Total Operating Surplus Anticipated** | 08-500 | 75,000.00 | 200,000.00 | 200,000.00 |
| Rents | 08-503 | 3,200,000.00 | 3,155,000.00 | 3,202,534.16 |
| | | | | |
| Miscellaneous | 08-505 | 100,000.00 | 55,000.00 | 112,011.99 |
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| Interfund Receiveable | 08-506 | 22,000.00 | | |
| **Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local Governement Services** | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
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| Deficit (General Budget) | 08-549 | | 200,000.00 | |
| **Total WATER & SEWER Utility Revenues** | 08-599 | 3,397,000.00 | 3,610,000.00 | 3,514,546.15 |

# DEDICATED WATER & SEWER UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR WATER & SEWER | FCOA | Appropriated | | | | Expended 2019 | |
|---|---|---|---|---|---|---|---|
| | | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved |
| **Operating:** | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Salaries & Wages | 55-501 | 841,000.00 | 940,000.00 | | 940,000.00 | 896,986.81 | 43,013.19 |
| Other Expenses | 55-502 | 1,177,200.00 | 1,197,200.00 | | 1,197,200.00 | 1,197,044.93 | 155.07 |
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# DEDICATED WATER & SEWER UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR WATER & SEWER | FCOA | Appropriated | | | | Expended 2019 | |
|---|---|---|---|---|---|---|---|
| | | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
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# DEDICATED WATER & SEWER UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR WATER & SEWER | FCOA | Appropriated | | | | Expended 2019 | |
|---|---|---|---|---|---|---|---|
| | | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved |
| **Operating:** | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| | | | | | - | | - |
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| | | | | | - | | - |
| **Capital Improvements:** | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Down Payments on Improvements | 55-510 | | | | - | | - |
| Capital Improvement Fund | 55-511 | | | XXXXXXXXXX | - | | - |
| Capital Outlay | 55-512 | | 50,000.00 | | 50,000.00 | 50,000.00 | - |
| | | | | | - | | - |
| | | | | | - | | - |
| **Debt Service:** | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Payment on Bond Principal | 55-520 | 713,000.00 | 675,000.00 | | 675,000.00 | 672,893.48 | XXXXXXXXXX |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 | 70,500.00 | 56,000.00 | | 56,000.00 | 55,500.00 | XXXXXXXXXX |
| Interest on Bonds | 55-522 | 235,000.00 | 220,000.00 | | 220,000.00 | 219,115.06 | XXXXXXXXXX |
| Interest on Notes | 55-523 | 135,000.00 | 70,000.00 | | 70,000.00 | 68,506.80 | XXXXXXXXXX |
| | | | | | - | | XXXXXXXXXX |
| | | | | | - | | XXXXXXXXXX |
| | | | | | - | | XXXXXXXXXX |

# DEDICATED WATER & SEWER UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR WATER & SEWER UTILI | FCOA | Appropriated | | | | Expended 2019 | |
|---|---|---|---|---|---|---|---|
| | | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved |
| **Deferred Charges and Statutory Expenditures:** | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| **DEFERRED CHARGES:** | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Emergency Authorizations | 55-530 | | | XXXXXXXXXX | - | | XXXXXXXXXX |
| Prior Year Bills | | 66,937.50 | | XXXXXXXXXX | - | | XXXXXXXXXX |
| Operating Defecit | | | 218,116.34 | XXXXXXXXXX | 218,116.34 | 189,700.34 | XXXXXXXXXX |
| | | | | XXXXXXXXXX | - | | XXXXXXXXXX |
| | | | | XXXXXXXXXX | - | | XXXXXXXXXX |
| **STATUTORY EXPENDITURES:** | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Contribution To: Public Employee's Retirement System | 55-540 | 87,835.20 | 96,500.00 | | 96,500.00 | 96,318.30 | 181.70 |
| Social Security System (O.A.S.I.) | 55-541 | 68,527.30 | 85,183.66 | | 85,183.66 | 64,440.32 | 20,743.34 |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 | | | | - | | - |
| State Disability Insurance | 55-544 | 2,000.00 | 2,000.00 | | 2,000.00 | 411.18 | 1,588.82 |
| | | | | | - | | - |
| | | | | | - | | - |
| **Judgements** | 55-531 | | | | - | | XXXXXXXXXX |
| **Deficit in Operations in Prior Years** | 55-532 | | | XXXXXXXXXX | - | | XXXXXXXXXX |
| **Surplus (General Budget )** | 55-545 | | | XXXXXXXXXX | - | | XXXXXXXXXX |
| **TOTAL WATER & SEWER UTILITY APPROPRIATI** | 55-599 | 3,397,000.00 | 3,610,000.00 | - | 3,610,000.00 | 3,510,917.22 | 65,682.12 |

# DEDICATED UTILITY BUDGET

| 10. DEDICATED REVENUES FROM UTILITY | FCOA | Anticipated 2020 | Anticipated 2019 | Realized in Cash in 2019 |
|---|---|---|---|---|
| Operating Surplus Anticipated | 08-501 | | | |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-502 | | | |
| Total Operating Surplus Anticipated | 08-500 | - | - | - |
| Rents | 08-503 | | | |
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| Miscellaneous | 08-505 | | | |
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| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local Governement Services | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
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| Deficit (General Budget) | 08-549 | | | |
| **Total Utility Revenues** | 08-599 | - | - | - |

# DEDICATED UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR UTILITY | FCOA | Appropriated | | | | Expended 2019 | |
|---|---|---|---|---|---|---|---|
| | | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved |
| **Operating:** | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Salaries & Wages | 55-501 | | | | - | | - |
| Other Expenses | 55-502 | | | | - | | - |
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# DEDICATED UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR UTILITY | FCOA | Appropriated | | | | Expended 2019 | |
|---|---|---|---|---|---|---|---|
| | | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
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# DEDICATED UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR UTILITY | FCOA | Appropriated | | | | Expended 2019 | |
|---|---|---|---|---|---|---|---|
| | | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved |
| **Operating:** | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Salaries & Wages | 55-501 | | | | - | | - |
| Other Expenses | 55-502 | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| **Capital Improvements:** | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Down Payments on Improvements | 55-510 | | | | - | | - |
| Capital Improvement Fund | 55-511 | | | XXXXXXXXXX | - | | - |
| Capital Outlay | 55-512 | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| **Debt Service:** | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Payment on Bond Principal | 55-520 | | | | - | | XXXXXXXXXX |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 | | | | - | | XXXXXXXXXX |
| Interest on Bonds | 55-522 | | | | - | | XXXXXXXXXX |
| Interest on Notes | 55-523 | | | | - | | XXXXXXXXXX |
| | | | | | - | | XXXXXXXXXX |
| | | | | | - | | XXXXXXXXXX |
| | | | | | - | | XXXXXXXXXX |

# DEDICATED UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR UTILITY | FCOA | Appropriated | | | | Expended 2019 | |
|---|---|---|---|---|---|---|---|
| | | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved |
| **Deferred Charges and Statutory Expenditures:** | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| DEFERRED CHARGES: | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Emergency Authorizations | 55-530 | | | XXXXXXXXXX | - | | XXXXXXXXXX |
| | | | | XXXXXXXXXX | - | | XXXXXXXXXX |
| | | | | XXXXXXXXXX | - | | XXXXXXXXXX |
| | | | | XXXXXXXXXX | - | | XXXXXXXXXX |
| | | | | XXXXXXXXXX | - | | XXXXXXXXXX |
| STATUTORY EXPENDITURES: | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Contribution To: Public Employee's Retirement System | 55-540 | | | | - | | - |
| Social Security System (O.A.S.I.) | 55-541 | | | | - | | - |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| **Judgements** | 55-531 | | | | - | | XXXXXXXXXX |
| **Deficit in Operations in Prior Years** | 55-532 | | | XXXXXXXXXX | - | | XXXXXXXXXX |
| **Surplus (General Budget )** | 55-545 | | | XXXXXXXXXX | - | | XXXXXXXXXX |
| TOTAL UTILITY APPROPRIATIONS | 55-599 | - | - | - | - | - | - |

# DEDICATED ASSESSMENT BUDGET

| 14. DEDICATED REVENUES FROM | FCOA | Anticipated 2020 | Anticipated 2019 | Realized in Cash in 2019 |
|---|---|---|---|---|
| Assessment Cash | 51-101 | | | |
| | | | | |
| Deficit (General Budget) | 51-885 | | | |
| Total Assessment Revenues | 51-899 | - | - | - |

| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | | Appropriated 2020 | Appropriated 2019 | Expended 2019 Paid or Charged |
|---|---|---|---|---|
| Payment of Bond Principal | 51-920 | | | |
| Payment of Bond Anticipation Notes | 51-925 | | | |
| | | | | |
| Total Assessment Appropriations | 51-999 | - | - | - |

# DEDICATED ASSESSMENT BUDGET UTILITY

| 14. DEDICATED REVENUES FROM | FCOA | Anticipated 2020 | Anticipated 2019 | Realized in Cash in 2019 |
|---|---|---|---|---|
| Assessment Cash | 52-101 | | | |
| | | | | |
| Deficit ( Utility Budget) | 52-885 | | | |
| Total Utility Assessment Revenues | 52-899 | - | - | - |

| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | | Appropriated 2020 | Appropriated 2019 | Expended 2019 Paid or Charged |
|---|---|---|---|---|
| Payment of Bond Principal | 52-920 | | | |
| Payment of Bond Anticipation Notes | 52-925 | | | |
| | | | | |
| Total Utility Assessment Appropriations | 52-999 | - | - | - |

# DEDICATED ASSESSMENT BUDGET UTILITY

| 14. DEDICATED REVENUES FROM | FCOA | Anticipated 2020 | Anticipated 2019 | Realized in Cash in 2019 |
|---|---|---|---|---|
| Assessment Cash | 53-101 | | | |
| | | | | |
| Deficit ( Utility Budget) | 53-885 | | | |
| Total Utility Assessment Revenues | 53-899 | - | - | - |

| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | | Appropriated 2020 | Appropriated 2019 | Expended 2019 Paid or Charged |
|---|---|---|---|---|
| Payment of Bond Principal | 53-920 | | | |
| Payment of Bond Anticipation Notes | 53-925 | | | |
| | | | | |
| Total Utility Assessment Appropriations | 53-999 | - | - | - |

**Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2020 from Animal Control State or Federal Aid for Maintenance of Libraries**

**Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police**

**Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act;**

**Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Incom** Housing and community Development Act of 1974, Disposal of Forfe
Forfeited Property, Developers escrow, Parking Offenses, Recycling Tonnage Grant Program, Haddon Township Scholarship Program, Accumulated Absences, Storm recovery Trust Fund, Recreation Trust

**are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement."**

# APPENDIX TO BUDGET STATEMENT

## CURRENT FUND BALANCE SHEET - DECEMBER 31, 2019

| ASSETS | | |
|---|---|---|
| Cash and Investments | 1110100 | 3,809,725.00 |
| Due from State of N.J.(c. 20, P.L. 1961) | 1111000 | 43,957.88 |
| Federal and State Grants Receivable | 1110200 | |
| Receivables with Offsetting Reserves: | XXXXXX | XXXXXXXX |
| Taxes Receivable | 1110300 | 22,050.36 |
| Tax Title Lien Receivable | 1110400 | 75,762.52 |
| Property Acquired by Tax Title Lien Liquidation | 1110500 | 1,894,100.00 |
| Other Receivables | 1110600 | 233,850.32 |
| Deferred Charges Required to be in 2020 Budget | 1110700 | - |
| Deferred Charges Required to be in Budgets Subsequent to 2020 | 1110800 | - |
| Total Assets | 1110900 | 6,079,446.08 |

## LIABILITIES, RESERVES AND SURPLUS

| | | |
|---|---|---|
| *Cash Liabilities | 2110100 | 2,346,671.83 |
| Reserves for Receivables | 2110200 | 2,225,763.20 |
| Surplus | 2110300 | 1,507,011.05 |
| Total Liabilities, Reserves and Surplus | XXXXXX | 6,079,446.08 |

| | | |
|---|---|---|
| School Tax Levy Unpaid | 2220170 | |
| Less: School Tax Deferred | 2220200 | |
| *Balance Included in Above "Cash Liabilities" | 2220300 | - |

(Important: This appendix must be Included in advertisement of Budget.)

## COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

| | | YEAR 2019 | YEAR 2018 |
|---|---|---|---|
| Surplus Balance, January 1st | 2310100 | 2,731,458.48 | 2,299,337.00 |
| CURRENT REVENUE ON A CASH BASIS: | XXXXXX | XXXXXXXX | XXXXXXXX |
| Current Taxes: *(Percentage Collected 2019 99%, 2018 99%) | 2310200 | 48,424,314.03 | 47,881,854.16 |
| Delinquent Taxes | 2310300 | 58,998.72 | 64,801.97 |
| Other Revenues and Additions to Income | 2310400 | 4,139,438.44 | 5,473,320.89 |
| Total Funds | 2310500 | 55,354,209.67 | 55,719,314.02 |
| EXPENDITURES AND TAX REQUIREMENTS: | XXXXXX | XXXXXXXX | XXXXXXXX |
| Municipal Appropriations | 2310600 | 13,687,498.42 | 13,300,395.83 |
| School Taxes (Including Local and Regional) | 2310700 | 26,081,963.00 | 25,579,310.00 |
| County Taxes (Including Added Tax Amounts) | 2310800 | 12,147,904.36 | 12,229,479.89 |
| Special District Taxes | 2310900 | 1,898,192.10 | 1,839,169.92 |
| Other Expenditures and Deductions from Income | 2311000 | 31,640.74 | 39,499.90 |
| Total Expenditures and Tax Requirements | 2311100 | 53,847,198.62 | 52,987,855.54 |
| Less: Expenditures to be Raised by Future Taxes | 2311200 | - | |
| Total Adjusted Expenditures and Tax Requirements | 2311300 | 53,847,198.62 | 52,987,855.54 |
| Surplus Balance - December 31st | 2311400 | 1,507,011.05 | 2,731,458.48 |

*Nearest even percentage may be used

### Proposed Use of Current Fund Surplus in 2020 Budget

| | | |
|---|---|---|
| Surplus Balance December 31, 2019 | 2311500 | 1,507,011.05 |
| Current Surplus Anticipated in 2020 Budget | 2311600 | 980,000.00 |
| Surplus Balance Remaining | 2311700 | 527,011.05 |

# 2020
# CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM

**This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.**

**CAPITAL BUDGET**

- A plan for all capital expenditures for the current fiscal year.
If no Capital Budget is included, check the reason why:

☐ Total capital expenditures this year do not exceed $25,000, including appropriations for Capital Improvement Fund, Capital Line items and Down Payments on Improvements.

☐ No bond ordinances are planned this year.

**CAPITAL IMPROVEMENT PROGRAM**

- A multi-year list of planned capital projects, including the current year.
Check appropriate box for number of years covered, including current year:

☐ 3 years. (Population under 10,000)

☒ 6 years. (Over 10,000 and all county governments)

☐ years exceeding minimum time period.

☐ Check if municipality is under 10,000, has not expended more than $25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP.

# TOWNSHIP OF HADDON
## NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM

The Township Commissioners have reviewed its future capital needs and presents the following Capital Budget

# CAPITAL BUDGET (Current Year Action)
## 2020

Local Unit TOWNSHIP OF HADDON

| 1<br>PROJECT TITLE | 2<br>PROJECT NUMBER | 3<br>ESTIMATED TOTAL COST | 4<br>AMOUNTS RESERVED IN PRIOR YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2020 | | | | | 6<br>TO BE FUNDED IN FUTURE YEARS |
|---|---|---|---|---|---|---|---|---|---|
| | | | | 5a<br>2020 Budget Appropriations | 5b<br>Capital Improvement Fund | 5c<br>Capital Surplus | 5d<br>Grants in Aid and Other Funds | 5e<br>Debt Authorized | |
| General Capital: | | - | | | | | | | |
| Road Improvement | 1 | 3,620,000.00 | | | 37,250.00 | | | 707,750.00 | 2,875,000.00 |
| 4 Wheel Drive Vehicle | 2 | 100,000.00 | | | 5,000.00 | | | 95,000.00 | |
| Storm Drain Improvement | 3 | 1,200,000.00 | | | 10,000.00 | | | 190,000.00 | 1,000,000.00 |
| Purchase of Computers & Office Equi | 4 | 10,000.00 | | | 250.00 | | | 9,750.00 | |
| Improvements to Municipal Facility | 5 | 250,000.00 | | | 12,500.00 | | | 237,500.00 | |
| Fire Hydrants | 6 | 75,000.00 | | | 3,750.00 | | | 71,250.00 | |
| Roll Equipment Containers | 7 | 30,000.00 | | | 1,500.00 | | | 28,500.00 | |
| Improvements to Crystal Lake Pool | 8 | 20,000.00 | | | 1,000.00 | | | 19,000.00 | |
| Police Vehicles and Equipment | 9 | 175,000.00 | | | 8,750.00 | | | 166,250.00 | |
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| TOTAL - THIS PAGE | XXXXX | 5,480,000.00 | - | - | 80,000.00 | - | - | 1,525,000.00 | 3,875,000.00 |

# CAPITAL BUDGET (Current Year Action)
## 2020

Local Unit TOWNSHIP OF HADDON

| 1<br>PROJECT TITLE | 2<br>PROJECT NUMBER | 3<br>ESTIMATED TOTAL COST | 4<br>AMOUNTS RESERVED IN PRIOR YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2020 | | | | | 6<br>TO BE FUNDED IN FUTURE YEARS |
|---|---|---|---|---|---|---|---|---|---|
| | | | | 5a<br>2020 Budget Appropriations | 5b<br>Capital Improvement Fund | 5c<br>Capital Surplus | 5d<br>Grants in Aid and Other Funds | 5e<br>Debt Authorized | |
| Water/ Sewer Utility Capital Projects | | - | | | | | | | |
| Repair Pump Station | 9 | 475,000.00 | | | | | | 100,000.00 | 375,000.00 |
| Impovements to Well and Water System | 10 | 1,090,000.00 | | | | | | 465,000.00 | 625,000.00 |
| Improvements to Sewer System | 11 | 375,000.00 | | | | | | 300,000.00 | 75,000.00 |
| Purchase of Water Meters | 12 | 300,000.00 | | | | | | 50,000.00 | 250,000.00 |
| Purchase of Utility Equipment | 13 | 475,000.00 | | | | | | 100,000.00 | 375,000.00 |
| Acquistion of Equipment | 14 | 5,000.00 | | | | | | 5,000.00 | |
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| TOTAL - THIS PAGE | XXXXX | 2,720,000.00 | - | - | - | - | - | 1,020,000.00 | 1,700,000.00 |



Sheet 40b1

# CAPITAL BUDGET (Current Year Action)
## 2020

Local Unit TOWNSHIP OF HADDON

| 1<br>PROJECT TITLE | 2<br>PROJECT NUMBER | 3<br>ESTIMATED TOTAL COST | 4<br>AMOUNTS RESERVED IN PRIOR YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2020 | | | | | 6<br>TO BE FUNDED IN FUTURE YEARS |
|---|---|---|---|---|---|---|---|---|---|
| | | | | 5a<br>2020 Budget Appropriations | 5b<br>Capital Improvement Fund | 5c<br>Capital Surplus | 5d<br>Grants in Aid and Other Funds | 5e<br>Debt Authorized | |
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| | | - | | | | | | | |
| TOTAL - ALL PROJECTS | XXXXX | 8,200,000.00 | - | - | 80,000.00 | - | - | 2,545,000.00 | 5,575,000.00 |



Sheet 40b - Totals

# 6 YEAR CAPITAL PROGRAM - 2020 to 2025
## ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit TOWNSHIP OF HADDON

| 1<br>PROJECT TITLE | 2<br>PROJECT NUMBER | 3<br>ESTIMATED TOTAL COST | 4<br>Estimated Completion Time | FUNDING AMOUNTS PER BUDGET YEAR | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| | | | | 5a<br>2020 | 5b<br>2021 | 5c<br>2022 | 5d<br>2023 | 5e<br>2024 | 5f<br>2025 |
| General Capital: | 0 | - | | | | | | | |
| Road Improvement | 1 | 3,620,000.00 | On Going | 745,000.00 | 575,000.00 | 575,000.00 | 575,000.00 | 575,000.00 | 575,000.00 |
| 4 Wheel Drive Vehicle | 2 | 100,000.00 | 1 Year | 100,000.00 | | | | | |
| Storm Drain Improvement | 3 | 1,200,000.00 | On Going | 200,000.00 | 200,000.00 | 200,000.00 | 200,000.00 | 200,000.00 | 200,000.00 |
| Purchase of Computers & Office Equipmer | 4 | 10,000.00 | 1 Year | 1,000.00 | | | | | |
| Improvements to Municipal Facility | 5 | 250,000.00 | 1 Year | 250,000.00 | | | | | |
| Fire Hydrants | 6 | 75,000.00 | 1 Year | 75,000.00 | | | | | |
| Roll Equipment Containers | 7 | 30,000.00 | 1 Year | 30,000.00 | | | | | |
| Improvements to Crystal Lake Pool | 8 | 20,000.00 | 1 Year | 20,000.00 | | | | | |
| Police Vehicles and Equipment | 9 | 175,000.00 | 1 Year | 175,000.00 | | | | | |
| 0 | 0 | - | | | | | | | |
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| **TOTAL - THIS PAGE** | XXXXX | 5,480,000.00 | XXXXXXXXXX | 1,596,000.00 | 775,000.00 | 775,000.00 | 775,000.00 | 775,000.00 | 775,000.00 |

# 6 YEAR CAPITAL PROGRAM - 2020 to 2025
## ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit TOWNSHIP OF HADDON

| 1<br>PROJECT TITLE | 2<br>PROJECT NUMBER | 3<br>ESTIMATED TOTAL COST | 4<br>Estimated Completion Time | FUNDING AMOUNTS PER BUDGET YEAR | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| | | | | 5a<br>2020 | 5b<br>2021 | 5c<br>2022 | 5d<br>2023 | 5e<br>2024 | 5f<br>2025 |
| Water/ Sewer Utility Capital Projects | 0 | - | | | | | | | |
| Repair Pump Station | 9 | 475,000.00 | ON GOING | 100,000.00 | 75,000.00 | 75,000.00 | 75,000.00 | 75,000.00 | 75,000.00 |
| Impovements to Well and Water System | 10 | 1,090,000.00 | ON GOING | 465,000.00 | 125,000.00 | 125,000.00 | 125,000.00 | 125,000.00 | 125,000.00 |
| Improvements to Sewer System | 11 | 375,000.00 | ON GOING | 300,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 |
| Purchase of Water Meters | 12 | 300,000.00 | ON GOING | 50,000.00 | 50,000.00 | 50,000.00 | 50,000.00 | 50,000.00 | 50,000.00 |
| Purchase of Utility Equipment | 13 | 475,000.00 | ON GOING | 100,000.00 | 75,000.00 | 75,000.00 | 75,000.00 | 75,000.00 | 75,000.00 |
| Acquistion of Equipment | 14 | 5,000.00 | 1 YEAR | 5,000.00 | | | | | |
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| TOTAL - THIS PAGE | XXXXX | 2,720,000.00 | XXXXXXXXXX | 1,020,000.00 | 340,000.00 | 340,000.00 | 340,000.00 | 340,000.00 | 340,000.00 |

# 6 YEAR CAPITAL PROGRAM - 2020 to 2025
## ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit TOWNSHIP OF HADDON

| 1<br>PROJECT TITLE | 2<br>PROJECT NUMBER | 3<br>ESTIMATED TOTAL COST | 4<br>Estimated Completion Time | FUNDING AMOUNTS PER BUDGET YEAR | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| | | | | 5a<br>2020 | 5b<br>2021 | 5c<br>2022 | 5d<br>2023 | 5e<br>2024 | 5f<br>2025 |
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| 0 | 0 | - | | | | | | | |
| TOTAL - ALL PROJECTS | XXXXX | 8,200,000.00 | XXXXXXXXXX | 2,616,000.00 | 1,115,000.00 | 1,115,000.00 | 1,115,000.00 | 1,115,000.00 | 1,115,000.00 |



Sheet 40c - Totals

# 6 YEAR CAPITAL PROGRAM - 2020 to 2025
## SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit TOWNSHIP OF HADDON

| 1 Project Title | 2 Estimated Total Costs | BUDGET APPROPRIATIONS 3a Current Year 2020 | 3b Future Years | 4 Capital Improvement Fund | 5 Capital Surplus | 6 Grants - in - Aid and Other Funds | BONDS AND NOTES 7a General | 7b Self Liquidating | 7c Assessment | 7d School |
|---|---|---|---|---|---|---|---|---|---|---|
| General Capital: | - | | | - | | | | | | |
| Road Improvement | 3,620,000.00 | | | 181,000.00 | | | 3,439,000.00 | | | |
| 4 Wheel Drive Vehicle | 100,000.00 | | | 5,000.00 | | | 95,000.00 | | | |
| Storm Drain Improvement | 1,200,000.00 | | | 60,000.00 | | | 1,140,000.00 | | | |
| Purchase of Computers & Office E | 10,000.00 | | | 500.00 | | | 9,500.00 | | | |
| Improvements to Municipal Facility | 250,000.00 | | | 12,500.00 | | | 237,500.00 | | | |
| Fire Hydrants | 75,000.00 | | | 3,750.00 | | | 71,250.00 | | | |
| Roll Equipment Containers | 30,000.00 | | | 1,500.00 | | | 28,500.00 | | | |
| Improvements to Crystal Lake Poo | 20,000.00 | | | 1,000.00 | | | 19,000.00 | | | |
| Police Vehicles and Equipment | 175,000.00 | | | 8,750.00 | | | 166,250.00 | | | |
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| TOTAL - THIS PAGE | 5,480,000.00 | - | - | 274,000.00 | - | - | 5,206,000.00 | - | - | - |

# 6 YEAR CAPITAL PROGRAM - 2020 to 2025
## SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit TOWNSHIP OF HADDON

| 1 Project Title | 2 Estimated Total Costs | BUDGET APPROPRIATIONS 3a Current Year 2020 | 3b Future Years | 4 Capital Improvement Fund | 5 Capital Surplus | 6 Grants - in - Aid and Other Funds | BONDS AND NOTES 7a General | 7b Self Liquidating | 7c Assessment | 7d School |
|---|---|---|---|---|---|---|---|---|---|---|
| Water/ Sewer Utility Capital Project | - | | | - | | | | | | |
| Repair Pump Station | 475,000.00 | | | 23,750.00 | | | | 451,250.00 | | |
| Impovements to Well and Water Sy | 1,090,000.00 | | | 54,500.00 | | | | 1,035,500.00 | | |
| Improvements to Sewer System | 375,000.00 | | | 18,750.00 | | | | 356,250.00 | | |
| Purchase of Water Meters | 300,000.00 | | | 15,000.00 | | | | 285,000.00 | | |
| Purchase of Utility Equipment | 475,000.00 | | | 23,750.00 | | | | 451,250.00 | | |
| Acquistion of Equipment | 5,000.00 | | | 250.00 | | | | 4,750.00 | | |
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| 0 | - | | | - | | | | | | |
| 0 | - | | | - | | | | | | |
| TOTAL - THIS PAGE | 2,720,000.00 | - | - | 136,000.00 | - | - | - | 2,584,000.00 | - | - |



Sheet 40d1

# 6 YEAR CAPITAL PROGRAM - 2020 to 2025
## SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit TOWNSHIP OF HADDON

| 1 Project Title | 2 Estimated Total Costs | BUDGET APPROPRIATIONS 3a Current Year 2020 | 3b Future Years | 4 Capital Improvement Fund | 5 Capital Surplus | 6 Grants - in - Aid and Other Funds | BONDS AND NOTES 7a General | 7b Self Liquidating | 7c Assessment | 7d School |
|---|---|---|---|---|---|---|---|---|---|---|
| 0 | - | | | - | | | | | | |
| 0 | - | | | - | | | | | | |
| 0 | - | | | - | | | | | | |
| 0 | - | | | - | | | | | | |
| 0 | - | | | - | | | | | | |
| 0 | - | | | - | | | | | | |
| 0 | - | | | - | | | | | | |
| 0 | - | | | - | | | | | | |
| 0 | - | | | - | | | | | | |
| 0 | - | | | - | | | | | | |
| 0 | - | | | - | | | | | | |
| 0 | - | | | - | | | | | | |
| 0 | - | | | - | | | | | | |
| 0 | - | | | - | | | | | | |
| 0 | - | | | - | | | | | | |
| 0 | - | | | - | | | | | | |
| 0 | - | | | - | | | | | | |
| 0 | - | | | - | | | | | | |
| 0 | - | | | - | | | | | | |
| TOTAL - ALL PROJECTS | 8,200,000.00 | - | - | 410,000.00 | - | - | 5,206,000.00 | 2,584,000.00 | - | - |



Sheet 40d - Totals

# SECTION 2 - UPON ADOPTION FOR YEAR 2020

RESOLUTION

Be it Resolved by the COMMISSIONERS of the TOWNSHIP of HADDON, County of CAMDEN that the budget hereinbefore set forth is hereby adopted and shall constitute an appropriation for the purposes stated of the sums therein set forth as appropriations, and authorization of the amount of:

(a) $ 9,551,000.00 (Item 2 below) for municipal purposes, and
(b) $ - (Item 3 below) for school purposes in Type I School Districts only (N.J.S.A. 18A:9-2) to be raised by taxation and,
(c) $ - (Item 4 below) to be added to the certificate of amount to be raised by taxation for local school purposes in Type II School Districts only (N.J.S.A. 18A:9-3) and certification to the County Board of Taxation of the following summary of general revenues and appropriations.
(d) $ - (Sheet 43) Open Space, Recreation, Farmland and Historic Preservation Trust Fund Levy
(e) $ - (Item 5 Below) Minimum Library Tax

**RECORDED VOTE**
(Insert last name)

**Ayes**

**Nays**

**Abstained**

**Absent**

## SUMMARY OF REVENUES

| | | | | |
|---|---|---|---|---|
| 1. General Revenues | | | | |
| Surplus Anticipated | | | 08-100 | $ 980,000.00 |
| Miscellaneous Revenues Anticipated | | | 13-099 | $ 3,441,000.00 |
| Receipts from Delinquent Taxes | | | 15-499 | $ 50,000.00 |
| 2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSED (Item 6(a), Sheet 11) | | | 07-190 | $ 9,551,000.00 |
| 3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY: | | | | |
| Item 6, Sheet 42 | 07-195 | $ - | | |
| Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14) | 07-191 | $ - | | |
| TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY | | | | $ - |
| 4. To Be Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY: | | | | |
| Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14) | | | 07-191 | |
| 5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX | | | 07-192 | $ - |
| **Total Revenues** | | | 13-299 | $ 14,022,000.00 |

# SUMMARY OF APPROPRIATIONS

| | | |
|---|---|---|
| **5. GENERAL APPROPRIATIONS:** | XXXXXX | XXXXXXXXXXXXX |
| **Within "CAPS"** | XXXXXX | XXXXXXXXXXXXX |
| (a & b) Operations Including Contingent | 34-201 | $ 9,322,322.00 |
| (e) Deferred Charges and Statutory Expenditures - Municipal | 34-209 | $ 1,174,147.30 |
| (g) Cash Deficit | 46-885 | $ - |
| **Excluded from "CAPS"** | XXXXXX | XXXXXXXXXXXXX |
| (a) Operations - Total Operations Excluded from "CAPS" | 34-305 | $ 977,112.38 |
| (c Capital Improvements | 44-999 | $ 85,000.00 |
| (d) Municipal Debt Service | 45-999 | $ 2,212,000.00 |
| (e) Deferred Charges - Municipal | 46-999 | $ - |
| (f) Judgments | 37-480 | $ - |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3) | 29-405 | $ - |
| (g) Cash Deficit | 46-885 | $ - |
| (k) For Local District School Purposes | 29-410 | $ - |
| (m) Reserve for Uncollected Taxes | 50-899 | $ 251,418.32 |
| **6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13)** | 07-195 | |
| **Total Appropriations** | 34-499 | $ 14,022,000.00 |

**It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the _____ day of _____, 2020. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as appeared in the 2020 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services.**

**Certified by me this _____ day of _____, 2020, _____, Clerk**

*Signature*

TOWNSHIP OF HADDON

# OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

| DEDICATED REVENUES FROM TRUST FUND | FCOA | Anticipated 2020 | Anticipated 2019 | Realized in Cash in 2019 |
|---|---|---|---|---|
| Amount to be Raised By Taxation | 54-190 | | | |
| | | | | |
| Interest Income | 54-113 | | | |
| | | | | |
| Reserve Funds: | 54-101 | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Trust Fund Revenues: | 54-299 | - | - | - |

| APPROPRIATIONS | FCOA | Appropriated for 2020 | Appropriated for 2019 | Expended 2019 Paid or Charged | Expended 2019 Reserved |
|---|---|---|---|---|---|
| Development of Lands for Recreation and Conservation: | | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Salaries & Wages | 54-385-1 | | | | - |
| Other Expenses | 54-385-2 | | | | - |
| Maintenance of Lands for Recreation and Conservation: | | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | - xxxxxxxxxx |
| Salaries & Wages | 54-375-1 | | | | - |
| Other Expenses | 54-372-2 | | | | - |
| Historic Preservation: | | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Salaries & Wages | 54-176-1 | | | | - |
| Other Expenses | 54-176-2 | | | | - |
| | | | | | - |
| Acquisition of Lands for Recreation and Conservation | 54-915-2 | | | | - |
| Acquisition of Farmland | 54-916-2 | | | | - |
| Down Payments on Improvements | 54-902-2 | | | | - |
| Debt Service: | | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Payment of Bond Principal | 54-920-2 | | | | xxxxxxxxxx |
| Payment of Bond Anticipation Notes and Capital Notes | 54-925-2 | | | | xxxxxxxxxx |
| Interest on Bonds | 54-930-2 | | | | xxxxxxxxxx |
| Interest on Notes | 54-935-2 | | | | xxxxxxxxxx |
| Reserve for Future Use | 54-950-2 | | | | - |
| Total Trust Fund Appropriations: | 54-499 | - | - | - | - |

***Summary of Program***

Year Referendum Passed/Implemented: _____ *(Date)*

Rate Assessed: $ _____

Total Tax Collected to date: $ _____

Total Expended to date: $ _____

Total Acreage Preserved to date: _____ *(Acres)*

Recreation land preserved in 2019: _____ *(Acres)*

Farmland preserved in 2019: _____ *(Acres)*

**Annual List of Change Orders Approved**
**Pursuant to N.J.A.C. 5:30-11**

Contracting Unit: **TOWNSHIP OF HADDON** Year Ending: December 31, 2019

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult N.J.A.C. 5:30-11.1 et seq. Please identify each change order by name of the project.

1.

2.

3.

4.

For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)

If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here ☑ and certify below.

5/28/2020
Date

dpennock@haddontwp.com
Clerk of the Governing Body