

CAUCUS AGENDA
BOARD OF COMMISSIONERS OF THE TOWNSHIP OF HADDON
OCTOBER 17, 2017
7:00PM

This Agenda is subject to revision up to and including the day of the meeting

CALL TO ORDER :

FLAG SALUTE :

OPEN PUBLIC MEETINGS ACT ANNOUNCEMENT : Chapter 231 of the Public Law of 1975 requires that adequate notice of this meeting be provided. Notices of this meeting have been transmitted to the Courier Post and Retrospect Newspapers and posted on the bulletin boards in the municipal building.

ROLL CALL:

RESOLUTION FOR APPROVAL:

INTRODUCTION/FIRST READING

ORDINANCE #1377 AMENDING AND SUPPLEMENTING AN ORDINANCE AUTHORIZING SALARIES TO BE PAID TO THE EMPLOYEES OF THE TOWNSHIP OF HADDON, COUNTY OF CAMDEN, STATE OF NEW JERSEY, DESIGNATING THE VARIOUS POSITIONS, AMOUNTS OF SALARY AND TIME OF PAYMENT

RESOLUTION #2017-122 AUTHORIZING ENTRANCE INTO AN INTERLOCAL SERVICES AGREEMENT WITH THE TOWNSHIP OF HADDON BOARD OF EDUCATION TO ALLOW FOR THE PRELIMINARY INVESTIGATION, ENGINEERING, BIDDING AND CONSTRUCTION MANAGEMENT FO THE REPLACEMENT OF THE SYNTHETIC TURF SURFACE AT THE RECCHINO FIELD COMPLEX

RESOLUTION #2017-123 ACKNOWLEDGING BEST PRACTICES SUBMISSION

RESOLUTION #2017-124 IMPOSING LIENS ON CERTAIN PROPERTIES IN THE TOWNSHIP OF HADDON

RESOLUTION #2017-125 PROVIDING FOR THE APPOINTMENT OF A HEARING OFFICER

RESOLUTION #2017-126 AUTHORIZING THE MAYOR AND MUNICIPAL CLERK TO EXECUTE AN AMENDED SHARED SERVICE AGREEMENT BETWEEN THE TOWNSHIP OF HADDON AND BOROUGH OF AUDUBON PARK FOR THE SERVICES OF TREASURER

RESOLUTION #2017-127 REQUESTING CHANGE IN TITLE, TEXT OR APPROPRIATION PURSUANT TO NJS 40A:4-85

OTHER BUSINESS:

The following Business License Renewal Applications were Recommended for Approval by All Depts:

- CVS Pharmacy- 416 Cuthbert Blvd.
- Trev's Trees- 690 W. Cuthbert Blvd.

Approval of Raffle/Bingo Licenses

- Raffle Application 2017-22 Westmont Fire Company, December 1, 2017
- Raffle Application 2017-23 St. Joseph the Worker Parish, November 5, 2017
- Raffle Application 2017-24 St. Joseph the Worker Parish, November 4, 2017 (50/50)

DEPARTMENT REPORTS

Engineers Report:

Public Works, Water/Sewer Department:

Tax Assessor:

Construction Office:

BID/Town Events:

DISCUSSION ITEMS:

GENERAL DISCUSSION:

PUBLIC COMMENT:

EXECUTIVE SESSION:

- A. Affordable Housing Litigation

ADJOURNMENT: