*Haddon Township*
*Environmental Commission*

**WEDNESDAY, September 18, 2013**
**HADDON TOWNSHIP ENVIRONMENTAL COMMISSION**
**Regular Meeting**

**Haddon Township Environmental and Historical Education Center**
**143 East Ormond Ave., Haddon Township, NJ (Bettlewood section)**

1. **7:00 pm—Call to Order**
   - Roll Call
   - Open Meeting Act Statement
   - Agenda Adjustments: Old Business, New Business
   - Announcements

2. **7:01 pm—Approval of Minutes of June, July, and August 2013 Meetings**

3. **7:05 pm—Area Discussions**
   - **Sustainability—*Raising chickens within Township borders***
   - **Grants—*ANJEC Open Space Grant: Map;*** *Municipal Sustainability Grant Program*
   - **Education/Community Outreach**—***Haddon Township Block Party; Cooper River Fest; 2013 Cleanups; Newton Creek Watershed Association status; Use of social media;*** *Natural landscaping*
   - **Environmental & Historical Center—*Plans;*** *furnishings; parking lot;* ***path***
   - **Executive Committee—*Assignment of members to subcommittees; Mag Concrete invoice; Environmental Resource Inventory; Budget for 2013;*** *Revision of bylaws; Report to Commissioners*
   - GIS
   - **Land Conservation**— ***Status of Crystal Lake; Newton Lake and County restoration efforts****; Band property; status of Township property inventory and priority list; Edison Woods sanitary holding tank removal; Edison Woods management and obnoxious activities;* ***Community Stewardship of Township Open Space Properties;***
   - **Planning Board Permits and Master Plan**—*Alternative Energy Ordinance; Wilmott application; Emphasizing environmental concerns in planning decisions*
   - **Saddler's Woods Management**—***SWCA NFWF Grant;*** *Facilities and* ***projects****; Management Plan; Incidents*
   - **Stormwater—*Sewage overflows on Westmont Avenue;*** *FEMA flood maps; Public information forum*

4. **8:40 pm—Public Comments**

5. **8:50 pm—Member Comments**

6. **9:00 pm—Adjournment**

****The times listed above are for planning purposes only, are tentative, and are subject to change. Items in bold are expected to involve potentially prolonged discussion due to urgency and or importance.***

***The Commission may be contacted at (856)854-1176 ext. 4303 or by e-mail at EnviroComm@HaddonTwp.com. Commissioners unable to attend should contact the Chair (Peter Kroll) in advance of the meeting.***

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