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| |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | Haddon Twp Environmental Commission meeting agenda |  | |  |  |  | | --- | --- | | |  | | --- | |  | | | |  |  | | --- | --- | | |  | | --- | | **WEDNESDAY, May 15, 2013**  **HADDON TOWNSHIP ENVIRONMENTAL COMMISSION Regular Meeting Haddon Township Environmental and Historical Education Center**  **143 East Ormond Ave., Haddon Township, NJ (Bettlewood section)**  **1.       7:00 pm—Call to Order**   * Roll Call * Open Meeting Act Statement * Agenda Adjustments: Old Business, New Business * Announcements   **2.       7:05 pm—Approval of Minutes of April 2013 Meetings** **3.       7:10 pm—Area Discussions**   * **Sustainability—** *Activities with Sustainable Haddon Township, going forward;* ***Community gardening; Raising chickens within Township borders*** * **Grants—*ANJEC Open Space Grant: Map*** * **Education/Community Outreach***—****2013 Cleanups;*** *Newton Lake Park neighbors and no-mow zone; Newton Creek Watershed Association status; Natural landscaping* * **Environmental & Historical  Center—*Plans;*** *furnishings; parking lot;* ***path*** * **Executive Committee—*Assignment of members to subcommittees;*** *Revision of bylaws;* ***Environmental Resource Inventory; Budget for 2013; Report to Commissioners*** * GIS * **Land Conservation***—Band property;* ***status of Township property inventory and priority list; riparian corridor restoration along third Newton Lake and County cooperative efforts****; Edison Woods sanitary holding tank removal; Edison Woods management and obnoxious activities;* ***Community Stewardship of Township Open Space Properties*** * **Planning Board Permits and Master Plan***—* ***Oaklyn Diner site proposal;*** *Alternative Energy Ordinance; Wilmott application; Emphasizing environmental concerns in planning decisions* * **Saddler's Woods Management***—County Open Space Grant; Facilities and projects; Management Plan; Incidents* * **Stormwater**—*FEMA flood maps; Public information forum*   **4.       8:40 pm—Public Comments** **5.       8:50 pm—Member Comments** **6.       9:00 pm—Adjournment**  ***\*The times listed above are for planning purposes only, are tentative, and are subject to change. Items in bold are expected to involve potentially prolonged discussion due to urgency and or importance.*** The Commission may be contacted at (856)854-1176 ext. 4303 or by e-mail at [EnviroComm@HaddonTwp.com](mailto:EnviroComm@HaddonTwp.com). Commissioners unable to attend should contact the Chair (Peter Kroll) in advance of the meeting. | | | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | |  | | |  |  | |  | | | | |